

# Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Appropriations

Subcommittee: Interior, Environment, and Related Agencies

Hearing Date: 03/08/2023

Hearing Title :

American Indian and Alaska Native Public Witness Day

Witness Name: Abigail Echo-Hawk

Position/Title: Director of Urban Indian Health Institute & Executive Vice President of Seattle Indian Health Board

Witness Type:  Governmental  Non-governmental

Are you representing yourself or an organization?  Self  Organization

If you are representing an organization, please list what entity or entities you are representing:

Urban Indian Health Institute

## **FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY**

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

Not Applicable

**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.**

See Attached

**Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.**

Not Applicable

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

\* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

**False Statements Certification**

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.

  
\_\_\_\_\_

Witness signature

3/3/23

\_\_\_\_\_   
Date



**Seattle Indian Health Board**  
*For the Love of Native People*  
611 12<sup>th</sup> Avenue South  
Seattle, WA 98144  
(206) 324-9360  
[www.sihb.org](http://www.sihb.org)

<b>Indian Health Service Funding</b>				
<b>Project Name</b>	<b>Type</b>	<b>Start Date</b>	<b>End Date</b>	<b>Award</b>
IHS SDPI	Clinical	1/1/2023	12/31/2023	\$351,002
IHS COVID MOD 8	Clinical	4/29/2021	9/30/2024	\$624,698
IHS COVID MOD 11	Clinical	10/1/2021	9/30/2023	\$95,638
IHS Portland Urban	Clinical	10/1/2022	9/30/2023	\$4,759,427
IHS HIV	Clinical	9/1/2022	8/31/2023	\$198,590
IHS 4n1	Clinical	4/1/2022	3/31/2023	\$645,595
Epicenter - Core	UIHI	9/30/2022	9/29/2023	\$775,640
Epicenter - Diabetes	UIHI	9/30/2022	9/29/2023	\$100,000
Epicenter - SASP/DVP	UIHI	9/30/2022	9/29/2023	\$265,000
Epicenter - UIHIV	UIHI	9/30/2022	9/29/2023	\$100,000
Epicenter - UIHP TA	UIHI	9/30/2022	9/29/2023	\$265,357
Epicenter - COVID Vaccine Uptake	UIHI	9/30/2022	9/29/2023	\$250,000
UIHIV - Epicenter	UIHI	9/30/2022	9/29/2023	\$343,000
<b>Total</b>				<b>\$8,773,947</b>