## Witness Disclosure Form

Your Name, Business Address, and Telephone Number:

## Elizabeth Biser



Clause 2(g)(5) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization <u>other</u> than a federal agency, or a state, local or tribal government.

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

The Recycling Partnership

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since January 1, 2017 related to the agencies or programs funded by the Subcommittee?

Yes No

3. Have you or any organization you are representing received any contracts or payments originating with a foreign government since January 1, 2017 related to the agencies or programs funded by the Subcommittee?

Yes No

4. If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing.

2017: EPA Region 4 Award X7-00D66217, \$40,000 Solid Waste Management Assistance grant to map and verify the drivers and barriers to material recovery along the supply chain and identify pinch points and opportunities for recycling improvements. This project is closed. All reporting requirements were met in a timely manner.

## Witness Disclosure Form

2018: EPA Region 5 Award NE-00E02398, \$85,252 Environmental Education grant to increase public awareness and action on recycling across the State of Minnesota. This project is ongoing. All reporting requirements are being met in a timely manner. The project will close out in March 2020.

Signature:

Date: 1/31/2020