Witness Disclosure Form

Your Name, Business Address, and Telephone Number:

Jessica Unger

Clause 2(g)(5) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization <u>other</u> than a federal agency, or a state, local or tribal government.

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

Foundation for Advancement in Conservation National Humanities Alliance

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since January 1, 2017 related to the agencies or programs funded by the Subcommittee?



No

3. Have you or any organization you are representing received any contracts or payments originating with a foreign government since January 1, 2017 related to the agencies or programs funded by the Subcommittee?





4. If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing.

National Center for Preservation Technology and Training, National Park Service: 2017, Workshops and Preservation Media, \$59,004 National Endowment for the Humanities:

2017, Hurricane Response Activities, \$30,000

2017, Professional Development for Conservators, \$208,000

2018, National Heritage Responders Assisting after Hurricane Florence, \$30,000

2018, Training for Emergency Preparation and Response for Humanities Collections, \$200,000

US Department of the Interior: 2017, Tribal Risk Evaluation and Planning Program, \$84,500

Smithsonian Institution: 2018, US Committee of the Blue Shield Educational Materials, \$10,000

*All grants and contracts received by the Foundation for Advancement in Conservation

Signature

Date: February 20, 2019