Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Business Address, and Telephone Number:

Cecilia Fire Thunder, PO Box 990, Martin, SD 57551 (605)407-2470

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

Oglala Lakota Nation Education Coalition and Little Wound School

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2012 related to the agencies or programs funded by the Subcommittee?

Yes No

3. Have you or any organization you are representing received any contracts or payments originating with a foreign government since October 1, 2012 related to the agencies or programs funded by the Subcommittee?

Yes No

4. If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing.

See attached list.

Signature: Date: 05/09/2017

SY 2015/2016

PROGRAM DESCRIPTION	1	AMERICAN		CRAZY		LITTLE		LONEMAN		PORCUPINE		WOUNDED		PROGRAM	
		HORSE		HORSE	WOUND		SCHOOL		SCHOOL		KNEE			TOTALS	
2016		326		321		855		252		195		165		2114	
AVERAGE DAILY MEMBERSHIP 3-YR AVG		271.84		257.9		696.25		215.62		208.14		133.16		1782.91	
INSTRUCTIONAL WSU		342.5		345.97		962.44		276.43		267.31		168.08		2362.73	
TOTAL WSU ****(PRIOR 3-YEAR AVERAGE)		435.78		376.3		1144.74		371.94		294.14		223.11	Т	2846.01	
SY-14/15 FUNDING PER WSU	\$	5,314.52	\$	5,314.52	\$	5,314.52	\$	5,314.52	\$	5,314.52	\$	5,314.52	\$	5,314.52	
SCHOOL OPERATIONS	\$	2,187,300.00	\$	1,872,400.00	\$	5,684,800.00	\$	2,058,800.00	\$	1,401,100.00	\$	1,048,300.00	\$	14,252,700.00	
STUDENT TRANSPORTATION	\$	422,760.00	\$	399,260.00	\$	939,420.00	\$	462,380.00	\$	400,610.00	\$		\$	2,776,100.00	
TRIBAL GRANT SUPPORT	\$	587,530.00	\$	457,080.00	\$	1,158,880.00	\$	538,900.00	\$	455,030.00	\$		\$	3,661,150.00	
ADMINSTRATIVE COST RATE		15.71%		15.55%		13.09%		16.10%		17.34%		20.08%		AVG= 16.31%	
EDUCATION OF THE HANDICAPPED	\$	472,350.00			\$	1,152,900.00	\$	565,066.00	\$	463,070.00	\$	259,050.00	\$	2,912,436.00	
FACILITIES OPERATIONS	\$	195,854.00	\$	374,488.00	\$	509,615.00	\$	270,519.00	\$	259,898.00	\$	207,833.00	\$	1,818,207.00	
FACILITIES MAINTENANCE	\$	214,531.00	\$	204,386.00	\$	432,547.00	\$	125,584.00	\$	167,016.00	\$	185,454.00	\$	1,329,518.00	
IASA TITLE PROGRAMS (TITLE I)	\$	593,900.00	\$	526,100.00	\$	1,540,700.00	\$	488,800.00	\$	403,800.00	\$	280,900.00	\$	3,834,200.00	
IASA TITLE PROGRAMS (TITLE IIA)	\$	71,000.00	\$	62,900.00	\$	184,300.00	\$	58,500.00	\$	49,200.00	\$	34,500.00	\$	460,400.00	
PARENT COMMUNITY INVOLVEMENT(FACE)	\$	289,400.72			\$	289,400.72							\$	578,801.44	
FACILITIES MINOR IMPOVEMENT & REPAIR	\$	8,082.00	\$	7,650.00									\$	15,732.00	
SCHOOL IMPROVEMENT GRANT 1003G											\$	630,900.00	\$	630,900.00	
IASA TITLE PROGRAMS (TITLE I) 1003A													\$	-	
HOMELESS ASSISTANCE ACT							\$	26,000.00					\$	26,000.00	
21ST CENTURY COMMUNITY LEARNING CTR	\$	85,050.00							\$	35,000.00		11	\$	120,050.00	
QUARTERS MINOR IMPOVEMENT & REPAIR	\$	21,360.00			\$	139,873.76					\$	57,077.28	\$	218,311.04	
PROGRAM ENHANCEMENT	\$	41,340.00	\$	36,620.00	\$	107,240.00	\$	34,020.00	\$	27,760.00	\$	19,200.00	\$	266,180.00	
PROGRAM ADJUSTMENT			\$	121,000.00									\$	121,000.00	
SAFE AND SECURE SCHOOLS													\$	(IIII	
GRANT FOR STATE ASSESSMENT	\$	6,723.00	\$	6,723.00	\$	6,723.00	\$	6,723.00	\$	6,723.00	\$	6,723.00	\$	40,338.00	
ISEP CONTINGENCY	\$	24,460.00	- 1	21,010.00	\$	63,710.00	\$	23,050.00	\$	15,690.00	\$	11,730.00	\$	159,650.00	
RURAL & LOW INCOME SCHOOLS	\$	3,110.00	\$	2,760.00	\$	8,070.00	\$	2,560.00	\$	2,090.00	\$	1,450.00	\$	20,040.00	
TOTALS PER SCHOOL:	\$	5,224,750.72	\$	4,092,377.00	\$	12,218,179.48	\$	4,660,902.00	\$	3,686,987.00	\$	3,358,517.28	\$	33,241,713.48	