Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires nongovernmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Business Address, and Telephone Number: Ashley Tuomi, Board President. 924 Pennsylvania Ave, SE. Washington, DC 20003
 Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing. Representing the National Council of Urban Indian Health
 Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2012 related to the agencies or programs funded by the Subcommittee? No
 Have you or any organization you are representing received any contracts or payments originating with a foreign government since October 1, 2012 related to the agencies or programs funded by the Subcommittee? Yes
 If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing. Please see the attached document
Signature: Date: May 08, 2017

NCUIH Notice of award amount				
Nonfederal grantor/		Pass-through		
Federal agency/		entity		
Pass-through grantor/	CFDA no./	Indentifying	Grant period	
<u>Program title</u>		Number	of performance	Amount
Indian Health Services - Cooperative Agreement	93.193		9/30/12-8/31/13	1,761,578.00
Indian Health Services - Cooperative Agreement	93.193		9/30/13-8/31/14	1,096,176.00
Indian Health Services - Cooperative Agreement	93.193		9/30/14-8/31/15	1,146,176.00
Indian Health Services - Cooperative Agreement	93.193		9/30/15-9/14/16	1,221,176.00
Indian Health Services - Cooperative Agreement	93.193		9/15/16-9/15/17	850,000.00
CMS Navigator	93.750		8/15/13-8/14/14	184,333.00
Office of Minority Health	93.004		9/1/12-8/31/13	200,000.00
Office of Minority Health	93.004		9/1/13-8/31/14	125,000.00
Office of Minority Health	93.004		9/1/14-8/31/15	200,000.00

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