

## Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

<p>Your Name, Business Address, and Telephone Number: Carri Jones, Tribal Chair 190 Sailstar Drive NW, Cass Lake, MN 56633 (218) 335-8200</p>
<p>1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.</p> <p>Leech Lake Band of Ojibwe</p>
<p>2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2012 related to the agencies or programs funded by the Subcommittee?</p> <p><input checked="" type="radio"/> Yes    <input type="radio"/> No    Please see the attached answer.</p>
<p>3. Have you or any organization you are representing received any contracts or payments originating with a foreign government since October 1, 2012 related to the agencies or programs funded by the Subcommittee?</p> <p>Yes    <input checked="" type="radio"/> No</p>
<p>4. If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing.</p>

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

3-3-16



## LEECH LAKE BAND OF OJIBWE

*Carri Jones, Chairwoman*

*Arthur LaRose, Secretary-Treasurer*

*Penny DeVault, District I Representative*

*Steve White, District II Representative*

*LeRoy StaplesFairbanks III, District III Representative*

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4. If your response to question #2 or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcommittee thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing.

**Answer:** To the best of my knowledge, the only annual grant/contract received by the Leech Lake Band of Ojibwe since October 1, 2012 is entitled as follows:

*The Leech Lake Band of Ojibwe and United States of America – Annual Funding Agreement for 2015.*

Amount: \$2,137,980 (Please see the attached budget worksheet.)

Source: Secretary of the Interior/Bureau of Indian Affairs

Recipient: Leech Lake Band of Ojibwe

Self Governance 2015 Funding Agreement - Reprogramming Request

Office of Self-Governance

Sunday, July 13, 2014

Tribe: LEECH LAKE TRIBE

BIA Tribal Organization Code: F53407

OSG Tribal Compact Code: OSGT407

BIA Area Office: F00100 - MIDWEST REGION

BIA Agency Office: F53000 - MINNESOTA AGENCY

Line Item	Program Title	Cost Code	Info Tribal Share	A OSG Cumulative Base	B OSG Shortfall Base	C OSG Shortfall Request	D BIA Reprogram Request	E=A+B+C+D Total AFA	FN
3	Indian Reservation Roads Program - NON TPA	31E00	0	0	0	0	0	0	1
4	Tribal Transportation Planning - NON TPA	36E00	0	0	0	0	0	0	2
11	Child Care Development Fund (Mandatory) - NON TPA	95400	0	0	0	0	0	0	
14	Child Care Development Fund (Discretionary) - NON TPA	95800	0	0	0	0	0	0	
16	Facilities Administration-Operations - NON TPA	A3210	0	0	0	0	0	0	
23	Trust Management Improvement Project (UTB) - NON TPA	A3A00	0	0	0	0	0	0	
24	Assistant Secretary Support - NON TPA	A5000	0	45,000	0	0	0	45,000	
27	Administrative Services - NON TPA	A5220	0	0	48,423	0	0	48,423	
32	Executive Direction (Regional) - NON TPA	A6000	0	2,508	5,018	0	0	7,526	
34	Admin Svcs (Regional-Safety) - NON TPA	A6110	0	0	4,559	0	0	4,559	
35	Executive Direction - TPA/Agency	A9010	0	18,476	0	0	0	18,476	
36	Administrative Services - TPA/Agency	A9120	0	55,471	0	0	0	55,471	
39	Administrative Services - TPA/Region	A9120	0	0	0	0	0	0	
45	Economical Development - NON TPA	C8010	0	0	5,260	0	0	5,260	
46	Job Placement and Training - TPA/Agency	C9035	0	149,514	0	0	0	149,514	
48	Job Placement and Training - TPA/Tribal	C9035	0	0	0	0	0	0	
49	Economic Development - TPA/Agency	C9110	0	12,614	0	0	0	12,614	
54	Road Maintenance - TPA/Tribal	C9250	0	0	0	0	0	0	
66	Education Line Offices - NON TPA	E5030	0	9,714	0	0	0	9,714	3
61	Johnson O'Malley - TPA/Tribal	E9040	0	181,700	0	0	0	181,700	
63	Tribal Scholarships - TPA/Agency	E9310	0	323,987	0	0	0	323,987	
75	Social Services - NON TPA	H6010	0	1,276	2,553	0	0	3,829	
76	Housing Development - NON TPA	H6030	0	0	16,182	0	0	16,182	
77	Social Services - TPA/Agency	H9010	0	33,758	0	0	0	33,758	
78	Social Services - TPA/Region	H9010	0	10,214	0	0	0	10,214	
83	Indian Child Welfare Act - TPA/Tribal	H9220	0	75,000	0	0	0	75,000	
84	Housing Improvement Program - TPA/Tribal	H9370	0	0	0	0	0	0	4
86	Criminal Investigations/Police Service - NON TPA	J3000	0	0	0	0	81,880	81,880	5
89	Law Enforcement Projects - NON TPA	J3300	0	0	972	0	0	972	

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96	Community Fire Protection - TPA/Agency	J9030	0	1,449	0	0	0	1,449	
103	Rts Protection Implementation - NON TPA	N3110	0	0	0	0	0	0	
110	Tribal Mgmt/Development Prgm - NON TPA	N3210	0	0	0	0	0	0	6
111	Water Mngmt, Plan&Pre-Drpmt - NON TPA	N3420	0	0	0	0	0	0	6
112	Endangered Species (UTB) - NON TPA	N3A00	0	0	0	0	0	0	
113	Noxious Weed Eradication - NON TPA	N3C00	0	0	0	0	0	0	6
114	Forestry - NON TPA	N3E00	0	0	0	0	0	0	6
115	Forestry Development - NON TPA	N3E10	0	0	0	0	0	0	
116	Forest Inventories and Plans - NON TPA	N3E20	0	0	0	0	0	0	
119	Wildlife & Parks Project (UTB) - NON TPA	N3F10	0	0	0	0	0	0	
120	Fish Hatchery Operations (UTB) - NON TPA	N3F11	0	98,579	0	0	0	98,579	
121	Fish Hatchery Maintenance (UTB) - NON TPA	N3F12	0	0	0	0	0	0	
124	Natural Resources, General (UTB) - NON TPA	N6A10	0	0	875	0	0	875	
125	Agriculture (UTB) - NON TPA	N6A20	0	500	0	0	0	500	
126	Forestry (UTB) - NON TPA	N6A30	0	0	4,936	0	0	4,936	
127	Forest Marketing Assistance (UTB) - NON TPA	N6A31	0	0	1,339	0	0	1,339	
129	Wildlife and Parks (UTB) - NON TPA	N6A50	0	882	0	0	0	882	
131	Natural Resources (UTB) - TPA/Agency	N6A05	0	31,021	0	0	0	31,021	
137	Forestry Program (UTB) - TPA/Agency	N6C30	0	70,860	0	0	0	70,860	
140	Water Resources Program (UTB) - TPA/Agency	N6D40	0	22,006	0	0	0	22,006	
143	Wildlife & Parks Program (UTB) - TPA/Agency	N6E50	0	359,174	0	0	0	359,174	
150	Litigation Support - NON TPA	R3210	0	0	0	0	0	0	6
151	Attorney Fees - NON TPA	R3230	0	0	0	0	0	0	6
156	Probate Backlog (UTB) - NON TPA	R5A10	0	0	0	0	0	0	
160	Other Indian Rights Protection - NON TPA	R6020	0	910	6,105	0	0	7,015	
163	Trust Services (UTB) - NON TPA	R6C10	0	1,615	0	0	0	1,615	
164	Real Estate Services (UTB) - NON TPA	R6C40	0	4,264	714	0	0	4,988	
165	Environmental Quality Services (UTB) - NON TPA	R6C70	0	0	2,072	0	0	2,072	
177	Probate (UTB) - TPA/Region	R6B10	0	0	0	0	0	0	

0002/0003

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Office of Self-Governance

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178	Real Estate Services Program (JTB) - TPA/Agency	R9C70	0	29,233	0	0	0	29,233	
182	Real Estate Appraisals (Moved to OBT) - TPA/Region	R9C80	0	0	0	0	0	0	7
191	All Other Aid to Tribal Government - NON TPA	T9020	0	0	7,420	0	0	7,420	
193	Other Aid to Tribal Government - TPA/Agency	T9020	0	115,793	0	0	0	115,793	
195	Other Aid to Tribal Government - TPA/Tribal	T9020	0	0	0	0	0	0	
199	Self-Governance Compacts - TPA/Tribal	T9240	0	-355,839	0	0	0	-355,839	
201	Contract Support - TPA/Region	T9370	0	0	0	0	0	0	8
205	Road Maintenance - TPA/Tribal	T9650	0	0	0	0	141,505	141,505	9
206	TPA General Increase - TPA/Tribal	T9801	0	163,667	0	0	0	163,667	
207	638 Pay Costs - TPA/Tribal	T9802	0	363,489	0	0	0	363,489	
208	Retirement Adjustment - TPA/Tribal	T9803	0	1,800	0	0	0	1,800	
223	Wildland Fire Management - NON TPA	B2100	0	0	0	0	0	0	
224	Preparedness - NON TPA	B2120	0	0	0	0	0	0	
	Report Total		0	1,808,567	106,228	0	223,185	2,137,980	

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