

Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Business Address, and Telephone Number:

Ashley Tuomi, Board President Elect / NCUH
924 Pennsylvania Ave. SE. Washington, DC
(202) 544-0344 2003

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

Representing the National Council of Urban Indian Health

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2012 related to the agencies or programs funded by the Subcommittee?

Yes No

3. Have you or any organization you are representing received any contracts or payments originating with a foreign government since October 1, 2012 related to the agencies or programs funded by the Subcommittee?

Yes No

4. If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing.

Please see attached document

Signature:

Date: 3/9/10

NCUIH Notice of award amount

Nonfederal grantor/ Federal agency/ Pass-through grantor/ <u>Program title</u>	CFDA no./ fed.contract no.	Pass-through entity Identifying Number	Grant period of performance	Amount
Indian Health Services - Cooperative Agreement	93.193		9/30/12-8/31/13	1,761,578.00
Indian Health Services - Cooperative Agreement	93.193		9/30/13-8/31/14	1,096,176.00
Indian Health Services - Cooperative Agreement	93.193		9/30/14-8/31/15	1,146,176.00
Indian Health Services - Cooperative Agreement	93.193		9/30/15-8/31/16	1,221,176.00
CMS Navigator	93.750		8/15/13-8/14/14	184,333.00
Office of Minority Health	93.004		9/1/12-8/31/13	200,000.00
Office of Minority Health	93.004		9/1/13-8/31/14	125,000.00
Office of Minority Health	93.004		9/1/14-8/31/15	200,000.00