## Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Business Address, and Telephone Number:

H800 Sand Point Way NE, Seattle, WA 98105
1. Are you appearing on behalf of yourself or a non-governmental organization?  Please list organization(s) you are representing.  AMERICA ACADEMY OF PELIGHTS
2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2012 related to the agencies or programs funded by the Subcommittee? Yes No
3. Have you or any organization you are representing received any contracts or payments originating with a foreign government since October 1, 2012 related to the agencies or programs funded by the Subcommittee? Yes No
4. If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing.
Signature: Date: 3/9/16

The American Academy of Pediatrics has a contract for annual site visits to provide education, consultation, and support services to the Indian Health Service that runs from September 12-September 11 each year. The Contract is issued by DHHS/PSC/SAS/DAM. This is a five-year contract consisting of one year plus 4 renewals.

Year	Base Value	<b>Additional Options</b>	Value of Additional Options
2012-2013	\$62,021	Grant from DHHS/IHS Office of Grants Management for the International Meeting on Indigenous Children's Health	\$95,000
2013-2014	\$44,294	Funding from DHHS/PSC/SAS/DAM for follow-up visit to Blackfeet	\$7,065
2014-2015	\$62,698	n/a	n/a
2015-2016	\$79,960	n/a	n/a