

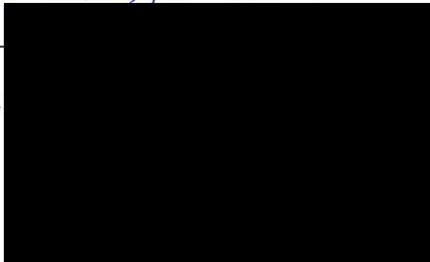
[Insert Subcommittee Name Here]

Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

<p>Your Name, Business Address, and Telephone Number:</p> <p>Ralph FORQUERA, Executive Director Seattle Indian Health Board 611 - 12th Avenue S. Seattle, WA 98144 (206) 324-9360</p>
<p>1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.</p> <p>Seattle Indian Health Board</p>
<p>2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2012 related to the agencies or programs funded by the Subcommittee?</p> <p><input checked="" type="radio"/> Yes No</p>
<p>3. Have you or any organization you are representing received any contracts or payments originating with a foreign government since October 1, 2012 related to the agencies or programs funded by the Subcommittee?</p> <p>Yes <input checked="" type="radio"/> No</p>
<p>4. If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing.</p> <p>See attached audit summary</p>

Signature:



Date: 3/19/2015

SEATTLE INDIAN HEALTH BOARD
SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS
YEAR ENDED SEPTEMBER 30, 2014

Federal Grantor/Pass-Through Grantor/Program Title	Federal CFDA Number	Agency or Pass-Through Number	Federal Expenditures
U.S. Department of Health and Human Services			
Direct Awards			
Indian Health Services			
Comprehensive Care Delivery System	93.193	HHSI 248 2011 0003	\$ 4,196,111
Urban Indian Grant Program	93.193	H722IHS0134	666,737
Special Diabetes Program for Cardiovascular Disease	93.442	H1D2IHS003	346,100
Special Diabetes Program for Urban Indians	93.237	HID1IHS0165	249,765
Special Diabetes Program for Indians	93.237	H1D1IHS405	104,755
Epidemiology Center	93.231	U1B1IHS006	511,762
Centers for Medicaid and Medicare Services	93.767	1Z0CMSO30603	303
Health Resources and Services Administration			
Health Center Cluster	93.224	H80 CS 00552	1,087,600
Office of Minority Health			
Demystifying Data	93.137	1AIAMP120015	173,527
National Umbrella Cooperative Agreement	93.004	MPCMP101055	304,584
Pass-Through Awards			
King County Mental Health, Chemical Abuse and Dependency Services Division			
Chemical Dependency Treatment Services	93.778	5506438	16,340
Healthcare for the Homeless	93.224	CHS2951	13,024
Healthcare for the Homeless	93.224	CHS3463	29,765
Washington Breast, Cervical & Colon Health Program	93.135	PREV3164	896
Health Benefit Exchange	93.525	CHS3193	45,588
University of Colorado			
Center for Disease Control			
Reach Project	93.738	FY-13.648.013	144,183
University of Washington			
Centers for Disease Control and Prevention			
Native Women's Wellness	93.135	755437	59,377
National Institutes of Health			
Cancer Control Dissemination to American Indians and Alaska Natives	93.399	745810	839
State of Washington Department of Health			
Environmental Public Health and Emergency Response			
Asthma Public Health Perspective in Washington State	93.070	N19985	23,825
Total U.S. Department of Health and Human Services			<u>7,975,081</u>
U.S. Department of Agriculture - Pass-Through			
State of Washington Department of Health			
Special Supplemental Nutrition Program for Women, Infants, and Children	10.557	N19880	<u>106,229</u>
U.S. Department of Justice			
Direct Awards			
OVW FY2013 Culturally Specific Services	16.016	2013-UW-AX-0009	91,016
Pass-Through Awards			
State of Washington Office of Crime Victims Advocacy			
YWCA of Seattle, King County, Snohomish County	16.588	14-13-21501	<u>8,490</u>
Total U.S. Department of Justice			<u>99,506</u>
Total federal expenditures			<u>\$ 8,180,816</u>