

Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Business Address, and Telephone Number:

Clark W. Seely
Vice President
Society of American Foresters
5400 Grosvenor Ln
Bethesda, MD 20814
503-999-3475

1. Are you appearing on behalf of yourself or a non-governmental organization?

Please list organization(s) you are representing.

Society of American Foresters

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2012 related to the agencies or programs funded by the Subcommittee?

Yes No

3. Have you or any organization you are representing received any contracts or payments originating with a foreign government since October 1, 2012 related to the agencies or programs funded by the Subcommittee?

Yes No

4. If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing.

2011 Bureau of Land Management Leadership Grant to support SAF Convention Activities, Society of American Foresters, \$10,000 per year from 2011- 2014

2012 USDA US Forest Service Convention Sponsorship, Society of American Foresters, \$40,000

2014 USDA US Forest Service IUFRO World Congress Grant, Society of American Foresters, \$204,500

2014 USDA Forest Service Diversity and Inclusiveness Logic Model for Natural Resource Professional development grant, Society of American Foresters, \$187,706 for performance through 2019.

Signature

Date:

3-13-2015