

Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Business Address, and Telephone Number:

Byron "Ken" Williams, Executive Director
The Wildlife Society
5410 Grosvenor Lane, Suite 200, Bethesda, MD 20814
301-897-9770

1. Are you appearing on behalf of yourself or a non-governmental organization?
Please list organization(s) you are representing.

The Wildlife Society

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2012 related to the agencies or programs funded by the Subcommittee?

Yes No

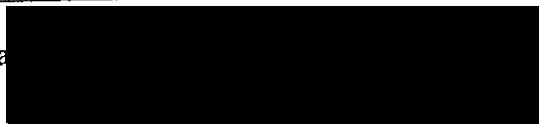
3. Have you or any organization you are representing received any contracts or payments originating with a foreign government since October 1, 2012 related to the agencies or programs funded by the Subcommittee?

Yes No

4. If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing.

Please see attached spreadsheet

Signature



Date:

3/2/2015

The Wildlife Society
Grants - 2012-2015

<u>Name</u>	<u>2013</u>	<u>2014</u>	<u>2015</u>	<u>Purpose</u>
U.S. Fish & Wildlife Service (USFWS) 4401 N. Fairfax Drive Arlington, VA 22203	\$21,000 \$75,500	\$24,500	\$18,500	Diversity Program USFWS Fellows Program Annual Conference <i>The Wildlife Professional</i> TWS/NCTC Intern program Native American Student Prof Dev
U.S. Forest Service (USFS) 14th Independence SW Washington, DC 20250	\$11,000 \$5,000 \$3,000		\$11,000 \$6,750 \$23,000	Annual Conference <i>The Wildlife Professional</i> Native American Student Prof Dev
USDA/APHIS/Wildlife Services (APHIS/WS) 4700 River Road Riverdale, MD 20737	\$5,000 \$10,000 \$3,000		\$10,000 \$10,000 \$30,000	Annual Conference <i>The Wildlife Professional</i> Native American Student Prof Dev Partnership
USDA/APHIS/Natl Wildlife Research Center (APHIS/NWRC) 4101 LaPorte Ave. Fort Collins, CO 80525	\$5,000			Native American Student Prof Dev \$5,000 Annual Conference
Bureau of Land Management (BLM) 20 M Street SE Washington, DC 20003	\$5,000	\$10,000	\$10,000	Annual Conference <i>The Wildlife Professional</i>
U.S. Geological Survey (USGS) 12201 Sunrise Valley Drive Reston, VA 20192	\$10,000		\$20,000 \$10,000 \$20,000	Annual Conference Phenology Program TWS/USGS Collab. On Adaptive Mgmt TWS/USGS Collab. On Adaptive Mgmt
USGS Coop Units				Annual Conference Native American Student Prof Dev
National Park Service (NPS)				Annual Conference Native American Student Prof Dev <i>The Wildlife Professional</i> Human/Wildlife Conflict Collab. Program
Natural Resources Conservation Service (NRCS) 1400 Independence Ave SW Room 5224 - South Bldg Washington, DC 20250				Annual Conference
	\$153,500	\$34,500	\$174,250	