

## Witness Disclosure Form

**Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information, in addition to a C.V., as part of the written statement of prepared testimony submitted in advance of their appearance. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.**

Your Name, Title, Organization, Business Address, and Telephone Number:

John Russell Barnwell  
Policy Director  
Society of American Foresters  
5400 Grosvenor Ln  
Bethesda, Md 20814  
301-897-8720

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

Society of American Foresters

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2010?

Yes  No

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

2011 USDA US Forest Service Convention Sponsorship Society of American Foresters  
**25,000**

2011 USDA US Forest Service Hone! Expansion Grant to the Society of American Foresters **\$20,000**

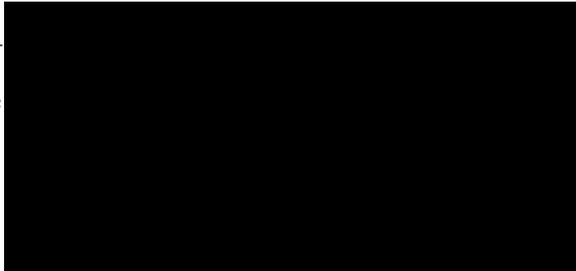
2011 Bureau of Land Management Leadership Grant to Support SAF Convention Activities Society of American Foresters **\$10,000** per year 2011-2014

2012 USDA US Forest Service Convention Sponsorship Society of American Foresters  
**40,000**

2014 USDA US Forest Service IUFRO World Congress Grant Society of American  
Foresters **\$100,000**

2014 USDA US Forest Service IUFRO World Congress Grant Society of American  
Foresters **\$30,000**

Signature



: 4/03/2014