Interior, Environment and Related Agencies

## Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires nongovernmental witnesses to disclose to the Committee the following information, in addition to a C.V., as part of the written statement of prepared testimony submitted in advance of their appearance. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization <u>other</u> than a federal agency, or a state, local or tribal government.

Your Name, Title, Organization, Business Address, and Telephone Number:

Kathy DeCoster 660 Pennsylvania Avenue S.E. Suite 401 Washington DC 20003 (202)543-7552

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

Representing The Trust for Public Land, a non-governmental organization

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2010?

Yes X No

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

Please see attached document listing all federal grants received by The Trust for Public Land during the specified time period.

Date: 4/3/14

| <u>Federal</u><br>Department                     | Federal Agency                                   | Federal Program Name   | Federal Project Name (CFDA<br>Project)  | <u>TPL Project Name</u>   | <u>Grant Title</u>   | <u>Pass Through Entity (if</u><br>applicable)                           | <u>State</u>                              | From (Date) | <u>FY11</u> | <u>FY12</u> | <u>FY13</u> | <u>FY14</u> | <u>Total</u> |
|--|--|--|---|---|--|---|---|-------------|-------------|-------------|-------------|-------------|--------------|
|  | and Engineering Command                          | Army Compatible Use Buffers<br>(ACUBs)                                       |   | Florida Rock  | Cooperative Agreement Between The Trust for Public Land and<br>US Army Research Development and Engineering Command on<br>Behalf of Fort A.P. Hill Concerning Army Compatible Use<br>Buffers (ACUBs) in vicinity of Fort A.P. Hill Military<br>Installation                |   | VA  | 9/27/2006   | 1,479,645   |             | 750,000     |             | 2,229,645    |
| U.S. Environmental<br>Protection Agency<br>(EPA) |  | Integrating Clean Water,<br>Drinking Water, and Land Use<br>Planning Efforts | Surveys-Studies-Investigations-<br>Demonstrations and Special<br>Purpose Section 1442 of the Safe<br>Water Drinking Act   | Enabling Source Water Protection:<br>Integrating State and Land Water<br>Programs | Cooperative Agreement  | N/A   | Multiple<br>(Seven, to<br>be<br>selected) | 5/1/2007    |             | 14,500      |             |             | 14,500       |
|  | Natural Resources Conservation<br>Service (NRCS) | Farm and Ranch Lands<br>Protection Program (FRPP)                            | Farm and Ranch Lands Protection<br>Program  | Rooks Ranch, Parma Ph II, Lazy<br>JC, Sharpe CE                                   | Cooperative Agreement between the United States of America<br>Commodity Credit Corporation working through the Natural<br>Resources Conservation Service and The Trust for Public Land<br>for the Farm and Ranch Lands Protection Program                                  |   | СО  | 7/27/2009   | 520,000     |             |             |             | 520,000      |
| DOI  | USFWS  |  | Coastal Wetlands Planning,<br>Protection, and Restoration Act:<br>National Coastal Wetlands<br>Conservation Grant Program | Bott's Marsh  | Bott's Marsh Estuarine Wetlands Due Diligence for Acquisition  | Oregon Watershed<br>Enhancement Board                                   | OR  | 6/24/2010   | 70,200      |             |             |             | 70,200       |
| U.S. Environmental<br>Protection Agency<br>(EPA) | U.S. Environmental Protection<br>Agency (EPA)    | National Estuary Program   | National Estuary Program  | Stonehouse Pond Conservation<br>Project   | UNH grant: 166150; Fund: 166151  | University of New Hampshire   | NH  | 4/1/2009    | 8,000       |             |             |             | 8,000        |
|  | Environmental Protection Agency                  | Long Island Sound Program  | Long Island Sound Program   | Long Beach  | 6  | National Fish and Wildlife  | СТ  | 9/1/2009    | 18,620      |             |             |             | 18,620       |
| Water<br>DOI - Dept of the                       | (EPA)<br>USFWS - U.S. Fish and Wildlife          | Fish and Wildlife Management   | Fish and Wildlife Management  | Long Beach  | (CT)<br>Removal of Cottages and Restoration of Dunes on Long Beach   | foundation<br>National Fish and Wildlife                                | СТ  | 9/1/2009    | 31,380      |             |             |             | 31,380       |
| Interior   | Service  | Assistance   | Assistance  |   | (CT)   | foundation  |   |             |             |             |             |             |              |
|  | USFWS - U.S. Fish and Wildlife<br>Service        | North American Wetlands<br>Conservation Fund                                 | San Miguel Natural Reserve  | Rainwater Basin III   | North American Wetlands Conservation Fund  |   | Puerto<br>Rico                            | 4/30/2009   | 1,000,000   |             |             |             | 1,000,000    |
|  | National Park Service (NPS)                      | Ohio & Erie Canalway National<br>Heritage Corridor Act of 1996               | Ohio & Erie Canalway National<br>Heritage Corridor Act of 1996  | Canal Basin Park (both the<br>Ferchill and Wolstein Parcels)                      | Ohio & Erie Canal National Heritage Corridor Act of 1996   | OECA - Ohio & Erie Canalway<br>Association                              | ОН  | 5/4/2010    | 75,000      |             |             |             | 75,000       |
|  | Natural Resources Conservation<br>Service (NRCS) | Farm and Ranch Lands<br>Protection Program (FRPP)                            | Farm and Ranch Lands Protection<br>Program  | Boltz Ranch   | Cooperative agreement between the United States of America<br>Commodity Credit Corporation acting through the Natural<br>Resources Conservation Service and the Trust for Public Land<br>and / or Montana Land Reliance for the Farm and Ranch Lands<br>Protection Program |   | MT  | 11/1/2010   | 302,000     |             |             |             | 302,000      |
| DOI - Dept of the<br>Interior                    | USFWS - U.S. Fish and Wildlife<br>Service        | Landowner Incentive Program  | Landowner Incentive Program   | Okanogan Highland - Hays Ranch  | Landowner Incentive Program / TPL Hays Nine Mile Creek<br>Riparian Easement  | Washington Department of Fish<br>and Wildlife                           | WA  | 10/1/2010   | 150,000     |             |             |             | 150,000      |
| n/a  | National Endowment for the Arts                  | Promotion of the Arts_Grants to<br>Organizations and Individuals             | Promotion of the Arts_Grants to<br>Organizations and Individuals  | RAILYARD STEWARDSHIP  |  |   | NM  | 6/1/2010    | 20,000      |             |             |             | 20,000       |
|  | Environmental Protection Agency<br>(EPA)         | Lake Champlain Basin Program   | Lake Champlain Basin Program  | Zack Woods and Zack woods<br>phase I  |  | NEIWPCC-New England<br>Interstate water Pollution<br>Control Commission | VT  | 5/6/2010    | 10,000      |             |             |             | 10,000       |
| DOI - Dept of the<br>Interior                    | USFWS - U.S. Fish and Wildlife<br>Service        |  | Cooperative Endangered Species<br>Conservation Fund (Section 6 of<br>the Federal Endangered Species<br>Act) Grant Program | Temecula Mountain   |  | California Wildlife<br>Conservation Board                               | CA  | 6/2/2011    |             | 180,000     |             |             | 180,000      |

| <u>Federal</u><br>Department                       | Federal Agency   | Federal Program Name   | Federal Project Name (CFDA<br>Project)  | <u>TPL Project Name</u>   | <u>Grant Title</u>  | Pass Through Entity (if<br>applicable)                 | <u>State</u> | From (Date) | <u>FY11</u> | <u>FY12</u> | <u>FY13</u> | <u>FY14</u> | <u>Total</u> |
|--|--|--|---|---|---|--|--------------|-------------|-------------|-------------|-------------|-------------|--------------|
| USDA   | Natural Resources Conservation<br>Service (NRCS)                     | Farm and Ranch Lands<br>Protection Program (FRPP)  | Farm and Ranch Lands Protection<br>Program  | Hutchinson Ranch, Saguache Hay<br>Ranch, Sheep Creek Ranch, Lazy<br>JC Ranch CE II, Hutchinson<br>Ranch CE phase 2, Campbell<br>Ranch, Scanga Ranch | Cooperative Agreement between the United States of America<br>Commodity Credit Corporation acting through the Natural<br>Resources Conservation Service and The Trust for Public Land<br>for the Farm and Ranch Lands Protection Program                                    |  | СО           | 9/30/2015   |             |             |             | 3,557,000   | 3,557,000    |
| DOD - Dept of<br>Defense                           | Washington Headquarters Services<br>Acquisition directorate (WHS/AD) | Conservation Planning  | Conservation Planning   | North Shore Greenprint  | Conservation Planning   |  | VA           | 6/8/2011    |             | 75,000      |             |             | 75,000       |
| OOW - Office of<br>Water                           | Environmental Protection Agency<br>(EPA)                             | Long Island Sound Program  | Long Island Sound Program   | Griswold Airport  | Acquisition of Former Griswold Airport in Madison (CT)  | NFWF/National Fish and<br>Wildlife Foundation          | СТ           | 5/4/2010    | 260,000     |             |             |             | 260,000      |
| DOI  | USFWS - U.S. Fish and Wildlife<br>Service                            | Cooperative Endangered Species<br>Conservation Fund  | Cooperative Endangered Species<br>Conservation Fund   | Canyon Lake - Greenwald   | Cooperative Endangered Species Conservation Fund (Section 6<br>of the Federal Endangered Species Act) Grant Program   | California Wildlife<br>Conservation Board              | СА           | 8/25/2011   |             | 630,000     |             |             | 630,000      |
| DOI  | U.S. Bureau of Reclamation   | Central Valley Project<br>Conservation Program (CVPCP)<br>/ CVPIA Habitat Restoration<br>Program   | Central Valley Project<br>Conservation Program (CVPCP) /<br>CVPIA Habitat Restoration<br>Program  | Kelsey Ranch  | Grant Agreement between Bureau of Reclamation and The<br>Trust for Public Lands for Kelsey Ranch Conservation<br>Easement Acqusition  | n/a  | CA           | 10/1/2010   | 1,000,000   |             |             |             | 1,000,000    |
| DOI  | U.S. Fish and Wildlife Service                                       | Landowner Incentive Program<br>Tribal Landowner Incentive<br>Program TLIP  | Landowner Incentive Program<br>Tribal Landowner Incentive<br>Program TLIP   | Lyman Community Forest (Aka<br>Gardner Mountain)  | FY2002 Landowner Incentive Program - Tier 1, Identified as<br>Grant I-1-4 by the US Fish and Wildlife Service, Division of<br>Federal Assistance, and approval of this grant agreement<br>between The Trust for Public Land and the NH Fish and Game<br>Department by the N | New Hampshire Fish and Game<br>Department              | NH           | 9/2/2011    |             | 13,750      |             |             | 13,750       |
| DOT - Department<br>of Transportation              | Federal Highway Administration                                       | Highway Planning and<br>Construction   | Highway Planning and<br>Construction  | Albany Town Forest  | Public Lands Highway Discretionary Program agreement for<br>The Trust for Public Land d/b/a TPL - New Hampshire State<br>Vendor # 167126-B001 State Project #21425 Federal Project #<br>X-A001(274)   | State of New Hampshire<br>Department of Transportation | NH           | 1/25/2012   |             | 250,000     |             |             | 250,000      |
| DOI - Dept of the<br>Interior                      | USFWS - U.S. Fish and Wildlife<br>Service                            | Great Lakes Restoration - Great<br>Lakes Restoration Initiative;<br>Great Lakes Restoration<br>Program   | Great Lakes Restoration - Great<br>Lakes Restoration Initiative; Great<br>Lakes Restoration Program   | GREAT LAKES ALMANAC -<br>DU/USFWS   | U.S. Fish and Wildlife Service Grant - Partner Agreement -<br>Completing the Protected Lands Layer for the Great Lakes. US-<br>GS-30-1  | Ducks Unlimited, Inc.                                  | MI           | 10/31/2011  |             | 150,000     |             |             | 150,000      |
| Office of<br>Community Planning<br>and Development | Department of Housing and Urban<br>Development                       | Community Development Block<br>Grants (CDBG)   | Community Development Block<br>Grants (CDBG)  | Jesse Allen Park  | CDBG  | City of Newark   | NJ           | 1/1/2011    | 1,217,000   |             |             |             | 1,217,000    |
| DOI - Dept of the<br>Interior                      | USFWS - U.S. Fish and Wildlife<br>Service                            | National Coastal Wetland<br>Conservation Grant Program   | National Coastal Wetland<br>Conservation Grant Program  | Ocean Meadows   | Devereux Slough Coastal Wetland Project   | California State Coastal<br>Conservancy                | СА           | 11/1/2011   |             | 500,000     |             |             | 500,000      |
| U.S. Department of<br>Health and Human<br>Services | Centers for Disease Control and<br>Prevention                        | PPHF 2012: Community<br>Transfromation Grants and<br>National Dissemination and<br>Support for Community<br>Transformation Grants -<br>financed solely by 2012<br>Preventinon and Public Health<br>Funds | PPHF 2012: Community<br>Transfromation Grants and<br>National Dissemination and<br>Support for Community<br>Transformation Grants - financed<br>solely by 2012 Preventinon and<br>Public Health Funds | DPH - COMM<br>TRANSFORMATION GRNT   | Category B: Implementation /CRAFT: Cardiovascular Disease<br>Reduction: A Focused Transmation   | Denver Health and Hospital<br>Authority (DHHA)         | СО           | 9/30/2011   |             | 40,000      |             |             | 40,000       |
| DOI - Dept of the<br>Interior                      | USFWS - U.S. Fish and Wildlife<br>Service                            | FESA Funds - Federal<br>Endangered Species Act   | FESA Funds - Federal Endangered<br>Species Act  | Ocean Meadows   | California Wildlife Conservation Board Subgrant Agreement<br>for Acquisition of Fee Interest; Cooperative Endangered<br>Species Conservation Fund (Section 6 of the Federal<br>Endangered Species Act) Grant Program  | California Wildlife<br>Conservation Board              | CA           | 8/30/2012   |             |             | 500,000     |             | 500,000      |

| <u>Federal</u><br>Department                     | Federal Agency  | Federal Program Name   | Federal Project Name (CFDA<br>Project)  | <u>TPL Project Name</u>  | <u>Grant Title</u>   | Pass Through Entity (if<br>applicable)                         | <u>State</u>      | From (Date) | <u>FY11</u> | <u>FY12</u> | <u>FY13</u> | <u>FY14</u> | <u>Total</u> |
|--|---|--|---|--|--|--|-------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| DOI - Dept of the<br>Interior                    | USFWS - U.S. Fish and Wildlife<br>Service   | National Fish and Wildlife<br>Foundation - (Cabinet-Purcell<br>Forestlands Conservation<br>Partnership (MT))   | National Fish and Wildlife<br>Foundation - (Cabinet-Purcell<br>Forestlands Conservation<br>Partnership (MT))  | Troy / Lake Creek  | National Fish and Wildlife Foundation - (Cabinet-Purcell<br>Forestlands Conservation Partnership (MT)) | National Fish and Wildlife<br>foundation                       | MT                | 1/2/2012    |             | 60,000      |             |             | 60,000       |
| DOA - Department<br>of Agriculture               | Forest Service  | National Fish and Wildlife<br>Foundation - (Cabinet-Purcell<br>Forestlands Conservation<br>Partnership (MT))   | National Fish and Wildlife<br>Foundation - (Cabinet-Purcell<br>Forestlands Conservation<br>Partnership (MT))  | Troy / Lake Creek  | National Fish and Wildlife Foundation - (Cabinet-Purcell<br>Forestlands Conservation Partnership (MT)) | National Fish and Wildlife<br>foundation                       | MT                | 1/2/2012    |             | 170,000     |             |             | 170,000      |
| DOI - Dept of the<br>Interior                    | USFWS - U.S. Fish and Wildlife<br>Service   | Fish and Wildlife Coordination<br>and Assistance Programs  | Fish and Wildlife Coordination<br>and Assistance Programs   | White mountains to Moosehead<br>Lake Initiative - NALCC<br>Demonstration Project | North Atlantic LCC Grant 2012-04   | Wildlife Management Institute<br>Incorpoarted                  | NH/ME             | 1/1/2012    |             | 20,000      |             |             | 20,000       |
| HUD  | Department of Housing and Urban<br>Development - Office of<br>Community Planning and<br>Development | Community Development Block<br>Grants (CDBG) / Entitlement<br>Grants   | Community Development Block<br>Grants (CDBG) / Entitlement<br>Grants  | LA River and Aliso Creek<br>Confluence Project                                   | Los Angeles River and Aliso Creek Confluence / Reseda River<br>Loop                                    | City of Los Angeles  | СА                | 2013        |             |             | 255,000     |             | 255,000      |
| DOI - Dept of the<br>Interior                    | U.S. Fish and Wildlife Service  | Visitor Facility Enhancements -<br>Refuges and Wildlife  | Visitor Facility Enhancements -<br>Refuges and Wildlife   | Silvio O Conte NFWR  | Cooperative agreement between the US Fish and Wildlife<br>Service and The Trust for Public Land        |  | VT, NH,<br>MA, CT | 9/18/2012   |             |             | 25,000      |             | 25,000       |
| DOD - Dept of<br>Defense                         | Washington Headquarters Services<br>Acquisition directorate (WHS/AD)                                | Conservation Planning  | Conservation Planning   | DOD REPI   |  |  |                   | 9/24/2012   |             |             | 25,000      |             | 25,000       |
| US Department of<br>Health and Human<br>Services | Centers for Disease Control and<br>Prevention   | PPHF 2012: Community<br>Transfromation Grants and<br>National Dissemination and<br>Support for Community<br>Transformation Grants -<br>financed solely by 2012<br>Preventinon and Public Health<br>Funds<br>Community Transformation<br>Grants and National<br>Dissemination and Support for<br>Community Transformation<br>Grants | PPHF 2012: Community<br>Transfromation Grants and<br>National Dissemination and<br>Support for Community<br>Transformation Grants - financed<br>solely by 2012 Preventinon and<br>Public Health Funds<br>Community Transformation<br>Grants and National<br>Dissemination and Support for<br>Community Transformation<br>Grants | DPH - COMM<br>TRANSFORMATION GRNT  | Category B: Implementation /CRAFT: Cardiovascular Disease<br>Reduction: A Focused Transmation          | Denver Health and Hospital<br>Authority (DHHA)                 | со                | 9/30/2012   |             |             | 96,000      |             | 96,000       |
| DOT-Department of<br>Transportation              | Federal Highway Administration  | Recreation Trails Program  | Recreation Trails Program   | MILLSTONE HILL   | Vermont Receation Trails Program (RTP)   | State of Vermont, Department<br>of Forests, Parks & Recreation | VT                | 3/1/2013    |             |             | 20,000      |             | 20,000       |
| HUD  | Department of Housing and Urban<br>Development - Office of<br>Community Planning and<br>Development | Community Development Block<br>Grants (CDBG)   | Community Development Block<br>Grants (CDBG)  | Newark Riverfront Park   | Resolution of the City of Newark, NJ; CDBG Sub-recipient agreement                                     | City of Newark   | NJ                | 9/1/2012    |             |             | 2,651,809   |             | 2,651,809    |
| Department of<br>Agriculture                     | US Forest Service   | Cooperative Forestry Assistance  | Cooperative Forestry Assistance   | Clean Water State Revolving Fund<br>Phase 2                                      | Clean Water State Revolving Fund Phase 2   |  | CA, OR,<br>WA, CO | 4/1/2013    |             |             |             | 33,000      | 33,000       |
| DOA - Department<br>of Agriculture               | NRCS - Natural Resources<br>Conservation Services   | Farm and Ranch Lands<br>Protection Program (FRPP)  | Farm and Ranch Lands Protection<br>Program (FRPP)   | CHAMBERLAIN RANCH<br>SUBDIVISION   | Chamberlain Ranch with Zion Land Holdings, LLC and Zion<br>Mountain Resort, Inc.                       | N/A  | UT                | 9/1/2012    |             |             | 772,500     |             | 772,500      |
| DOT - Department<br>of Transportation            | FHWA - Federal Highway<br>Adminstration   | Recreation Trails Program  | Recreation Trails Program   | CHAMBERLAIN RANCH<br>SUBDIVISION   | Utah Division of State Parks and Recreation Non-Motorized<br>Trail Matching Fund Program               | Utah Divison of State Parks and Recreation                     | l UT              | 9/5/2012    |             |             | 75,000      |             | 75,000       |

| <u>Federal</u><br>Department       | <u>Federal Agency</u>   | Federal Program Name   | Federal Project Name (CFDA<br>Project)                           | TPL Project Name                | <u>Grant Title</u>  | Pass Through Entity (if<br>applicable)        | <u>State</u> | From (Date) | <u>FY11</u> | <u>FY12</u> | <u>FY13</u> | <u>FY14</u> | <u>Total</u> |
|------------------------------------|---|--|--|---------------------------------|---|---|--------------|-------------|-------------|-------------|-------------|-------------|--------------|
| DOA - Department<br>of Agriculture | US Forest Service   | Community Forest and Open<br>Space Conservation Program<br>(CFP)                       | Community Forest and Open<br>Space Conservation Program<br>(CFP) | Thurston Hills (Webb Project)   | Forest Legacy - Thurston Hills Community Forest, Springfield<br>(Lane County) OR  | N/A   | OR           | 8/31/2013   |             |             |             | 250,000     | 250,000      |
| HUD                                | Department of Housing and Urban<br>Development - Office of<br>Community Planning and<br>Development |  | Community Development Block<br>Grants (CDBG)                     | Sussex Avenue School Playground |   | City of Newark                                | NJ           | 1/1/2013    |             |             | 229,383     |             | 229,383      |
| DOA - Department<br>of Agriculture | Forest Service  | Cooperative Forestry Assistance  | Cooperative Forestry Assistance                                  | Story Mill                      |   | NFWF/National Fish and<br>Wildlife Foundation | МТ           | 12/1/2012   |             |             | 30,000      |             | 30,000       |
| DOI - Dept of the<br>Interior      | USFWS - U.S. Fish and Wildlife<br>Service   | Cooperative Landscape<br>Conservation - Landscape<br>Conservation Cooperatives<br>LCCs | Conservation - Landscape<br>Conservation Cooperatives LCCs       | conservation: Building capacity | Toward outcome-oriented forest conservation: Building<br>capacity and momentum for collaborative management in the<br>Northwoods. | The Nature Conservancy                        |              | 10/15/2013  |             |             |             | 24,500      | 24,500       |
| DOA - Department<br>of Agriculture | NRCS - Natural Resources<br>Conservation Services   | Wetlands Reserve Program   | Wetlands Reserve Program   | Chicago Mill Phase 3C           | Wetlands Reserve Program  |   | LA           | 6/8/2012    |             |             | 2,010,263   |             | 2,010,263    |