



## **NOTICE OF SUBCOMMITTEE MEETING**

---

**COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES, 118<sup>th</sup> Congress**

**A meeting of the**

**State, Foreign Operations, and  
Related Programs Subcommittee**

**will be held on**

**Tuesday, June 4, 2024 @ 10:00 a.m. in Room H-140, the Capitol**

**Purpose: Mark Up Appropriations Bill, FY 2025**

**Respectfully,**

A handwritten signature in blue ink that reads "Susan Ross".

**Susan Ross, Clerk**