



NOTICE OF FULL COMMITTEE MARKUP  
COMMITTEE ON APPROPRIATIONS

**Tuesday, September 9, 2025, 11:00 a.m.**

**Room 2359 Rayburn**

To consider: The Full Committee Markup of the Labor, Health and Human Services, Education, and Related Agencies Appropriations Bill for FY 2026.

**The Chairman requests that Members be prompt.**

Respectfully,

A handwritten signature in blue ink that reads "Susan Ross". The signature is fluid and cursive, with a long horizontal stroke extending from the end.

Susan Ross, *Clerk*