

**Rep. Simpson
FY26 – Interior
Amendment #2**

Interior – Republican En Bloc

In the bill:

On page 145, line 22, after “2027”, insert:

“: *Provided*, That the Opera House located in the John F. Kennedy Center for the Performing Arts shall be known and designated as the “First Lady Melania Trump Opera House”.

On page 205, line 23, strike “finalize,”

On page 207, before the section titled “SPENDING REDUCTION ACCOUNT”, insert:

“SEC. 511. None of the funds made available by this Act may be used to develop, finalize, issue, or use assessments under the Integrated Risk Information System (IRIS).”

On page 207, line 4, Strike “SEC. 511” and insert “SEC. 512”

In the report:

On page 25 of the report, before the paragraph titled “Wildland Fire Response Coordination”, insert the following new paragraph:

Military Readiness.—The Committee understands that some military installations, such as Camp Bullis, are home to certain animal species designated under the Endangered Species Act and have established longstanding partnerships with local, state and nonprofit entities and private landowners to monitor and protect endangered species and their habitat. The Committee strongly encourages the Service to appropriately balance military readiness and training operations with mitigation activities and requirements under the Endangered Species Act.

On page 41 of the report, before the paragraph titled “Rights Protection Implementation”, insert the following new paragraph:

The Committee is aware of longstanding staff challenges related to timber production in south-central Washington. The Committee directs the Agency to brief the Committee not later than 90 days following the enactment of this Act on efforts to address these staffing needs and plans to ensure consistency with Executive Order 14225.

On page 65 of the report, before the paragraph titled “Monitoring Data”, insert the following new paragraph:

Labeling.—The bill includes language prohibiting any policy, regulatory action, or labeling change for a product registered under the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) that is inconsistent with, or in any respect different from the conclusion of a FIFRA human health assessment or a carcinogenicity classification for a pesticide. The Committee reiterates that this language does not preclude or prevent a review or re-review of a registered product. The Committee further reiterates that this language does not impact a State's ability under current law to regulate the sale or use of any federally registered pesticide.

INTERIOR FY26
AMENDMENT #2
RCHL
NOT ADOPTED
26-32

Rep. DeLauro
FY26 – Interior and Environment
Amendment #__1__

Amendment to the Interior, Environment, and Related Agencies

Appropriations Bill

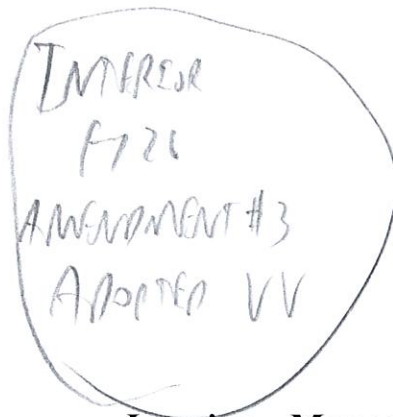
Offered by Ms. DeLauro of Connecticut

In the bill:

Page 88, line 8, strike “\$3,701,902,000” and insert “5,412,721,000”.

Page 88, line 10, strike “\$1,208,314,000” and insert “\$2,198,098,000”.

Page 88, line 13, strike “\$894,737,000” and insert “\$1,615,772,000”.



**Rep. Simpson
FY26 – Interior
Amendment #1
REVISED #2**

Interior – Manager’s Amendment

In the bill:

On page 28, line 16, strike “\$2,250,254,000” and insert “\$2,260,254,000”.

On page 41, line 17, strike “\$124,012,000” and insert “\$114,012,000”

On page 88, line 17, strike “\$559,237,373” and insert “\$558,237,373”

On page 88, line 19, strike “\$489,670,627” and insert “\$490,670,627”

In the report:

On page 6 of the report, before the paragraph titled “Bighorn Sheep”, insert the following new paragraph:

All of the Above Energy. —The Committee recognizes the dramatic load growth on the electric grid over the next decade. The Committee recognizes that in order to increase energy production to avoid blackouts, an all of the above energy policy will be necessary to promote grid reliability and security. The Committee directs the Department of the Interior to conduct permitting processes as required by statute for all energy sources in order to promote grid reliability and security in a timely manner.

On page 16 of the report, in the paragraph titled “Wild Horse and Burro Management”, strike “up to”.

On page 29 of the report, before the paragraph titled “Modernization”, insert the following new paragraph:

Management of Units.—The Committee recognizes there are single Superintendents managing multiple national park units across the country, such as the Blackwell School National Historic Site. The Committee directs the Service to provide a briefing not later than 90 days following the enactment of this Act on operations at park units that have a single Superintendent managing multiple parks. The briefing should include hours of operation, resources expended to operate at such level of hours of operation, and recent changes in resources or hours of operation.

On page 59 of the report, before the paragraph titled “Compliance” insert the following new paragraph:

Clean Air.—Within the funds provided, at least \$32,000,000 is for the Energy Star program as described in Section 131 of the Energy Policy Act of 2005 (42 U.S.C. 15941).

On page 65 of the report, before the paragraph titled “Efforts to Combat Citrus Greening”, insert the following new paragraph:

Drinking Water Quality.—The Committee directs the Agency to provide a briefing not later than 60 days following the enactment of this Act on resources available for the Agency to assist States and counties with a high prevalence of violations of drinking water regulations, such as Wyoming County and McDowell County in southern West Virginia.

On page 69 of the report, in the paragraph titled “Community Project Funding (CPF) Grants”, strike “\$559,237,373” and insert “\$558,237,373”

On page 65 of the report, after the paragraph titled “Analysis of Rulemaking”, insert the following new paragraph:

Asthma Rates. —The Committee encourages the Agency to submit a report on resources and data the Agency has related to trends in asthma rates, including information on causes or geographic-specific trends, such as the influences of wildfire smoke and other air pollutants.

On page 69 of the report, in the paragraph titled “Community Project Funding (CPF) Grants”, strike “\$489,670,627” and insert “\$490,670,627”

On page 67 of the report, before the paragraph titled “Tier 4 Standards”, insert the following new paragraph:

Terminated Agreements and Grants.—The Committee directs the Agency to provide a report no later than 60 days following the enactment of the Act providing details on all agreements and grants terminated since January 2025. For each terminated agreement and contract, the report shall include the basis for the termination and the status of the funds. Additionally, going forward the Committee directs the agency to provide the Committee such a report prior to terminating agreements or grants.

On page 71 of the report, before the paragraph titled “Small and Rural Water Systems”, insert the following two new paragraphs:

Clean Water SRF projects.—The Committee encourages the Agency to encourage States to use Clean Water State Revolving Fund assistance to support eligible projects that help homeowners transition from failing septic systems to municipal sewer connections.

Drinking Water SRF projects.—The Committee encourages the Agency to encourage States to use Drinking Water State Revolving Fund assistance to support eligible water system projects that prevent or treat nitrate and arsenic contamination in drinking water. Additionally, the Agency is directed to brief the Committee not later than 90 days following the enactment of this Act on the feasibility of a pilot program, using existing resources, to address nitrate and arsenic contamination in drinking water.

On page 71, before the paragraph titled “Water Pipe Leak Detection”, insert the following new paragraph:

Additionally, the Committee is aware of water quality issues in colonias, including lack of access to safe drinking water and proper sanitation and directs the Agency to brief the Committee not later than 180 days following the enactment of this Act on the current and future needs to address the drinking water and wastewater quality issues along the United States-Mexico Border.

On page 80, before the paragraph titled “Middle Fire Leaders Academy”, insert the following new paragraph:

The Committee also encourages the Forest Service to look at proven technologies being developed by states and consider utilizing new technologies to support wildfire detection, such as those that can detect fire-starting lightning strikes.

On page 93, before the paragraph titled “Veterans Programs”, insert the following new paragraph:

As part of the effort to preserve this history and culture, the Committee encourages NEH to explore ways to increase its efforts in local libraries, museums, or other historical institutions related to local Tribal histories, particularly in areas where few Tribal interests remain.

On page 169 of the report, in the table titled “Interior and Environment Incorporation of Community Project Funding Items”, on the sixth row, strike “1,250,000” and insert “2,250,000”

On page 169 of the report, in the table titled "Interior and Environment Incorporation of Community Project Funding Items", on the eighth row, strike "2,250,000" and insert "1,250,000"

On page 171 of the report, in the table titled "Interior and Environment Incorporation of Community Project Funding Items", on the twelfth row, strike "1,500,000" and insert "2,000,000"

On page 171 of the report, in the table titled "Interior and Environment Incorporation of Community Project Funding Items", on the thirteenth row, strike "2,500,000" and insert "2,000,000"

INT FY26
AMENDMENT #4
RC #3
NOT ADOPTED
28-31

Rep. Pingree
FY26 – Interior and Environment
Amendment #_1__

**Amendment to the Interior, Environment
Appropriations Bill
Offered by Ms. Pingree of Maine**

In the bill:

Strike section 507.

TNT FY 26
AMENDMENT #5
WITHDRAWN

Rep. Riley M. Moore
FY26 – Interior Appropriations
Amendment #1

Department of Interior – Customs and Border Patrol Land Swap

SECTION ____ . TRANSFER OF FEDERAL LAND IN HARPERS FERRY, WEST VIRGINIA

The Administrative jurisdiction over approximately 25 acres of Federal land in Harpers Ferry, West Virginia, generally depicted as "Area to be Transferred to CBP" on the Map, is transferred from the Secretary of the Interior to the Commissioner of U.S. Customs and Border Protection. The land transferred shall be administered as part of U.S. Customs and Border Protection's Advanced Training Center in accordance with applicable law. The Secretary shall adjust the boundaries of Harpers Ferry National Historical Park to exclude the land transferred.

The Commissioner shall obtain a survey to finalize the exact acreage and legal description of the parcel of Federal land transferred. In consultation with the Secretary, the Commissioner may modify any clerical or typographical errors in the legal description and maps of the land. Upon completion of the survey, the Commissioner shall provide a complete copy of the survey to the Secretary.

Administrative jurisdiction over approximately 71.51 acres of Federal land in Harpers Ferry, West Virginia, generally depicted as "Area to be Transferred to NPS" on the Map, is transferred from the Commissioner to the Secretary. The land transferred shall be administered as part of Harpers Ferry National Historical Park, and the Secretary shall adjust the boundaries of the Park to reflect the inclusion of the land.

The Secretary shall obtain a survey to finalize the exact acreage and legal description of the parcel of Federal land transferred. In consultation with the Commissioner, the Secretary may modify any clerical or typographical errors in the legal description and maps of the land. Upon completion of the survey, the Secretary shall provide a complete copy of the survey to the Commissioner.

The transfer of land under this Act shall be without monetary reimbursement or additional consideration.

If the Commissioner determines that the land or a portion of the land transferred is not required for U.S. Customs and Border Protection's Advanced Training Center, administrative jurisdiction of such land shall revert to the Secretary in a manner and condition acceptable to the Secretary. Any land with respect to which administrative jurisdiction reverts to the Secretary shall be

administered as part of the Park, and the Secretary shall adjust the boundaries of the Park to reflect the inclusion of the land.

The acreage limitation in section 1(d) of the Act of June 30, 1944 (16 U.S.C. 450bb(d)), shall not apply to the land transferred under this Act, including any reversion.

For purposes of this Act: (1) The term "Map" means the map published by the National Park Service titled "Harpers Ferry National Historical Park Proposed Land Transfers", numbered 385/176,677, and dated May 25, 2021. (2) The term "Commissioner" means the Commissioner of U.S. Customs and Border Protection. (3) The term "Park" means Harpers Ferry National Historical Park. (4) The term "Secretary" means the Secretary of the Interior.

INT FY 26
AMENDMENT #6
NOT ADOPTED VV

Rep. Pingree
FY26 – Interior and Environment
Amendment #2__

Amendment to the Interior, Environment, and Related Agencies

Appropriations Bill

Offered by Ms. Pingree of Maine

In the bill:

Page146, line 17, strike “135,000,000” and insert “207,000,000”.

Page147, line 5, strike “135,000,000” and insert “207,000,000”.

INT FY26
AMENDMENT #7
NOT ADDED VY

Rep. Pingree
FY26 – Interior and Environment
Amendment #_3__

Amendment to the Interior, Environment, and Related Agencies

Appropriations Bill

Offered by Ms. Pingree of Maine

In the bill:

Strike section 453.

INT FY 26
AMENDMENT #8
NOT ADOPTED
VV

Rep. McCollum

FY 26 Interior

Amendment #1

**AMENDMENT TO INTERIOR, ENVIRONMENT, AND RELATED AGENCIES
APPROPRIATIONS BILL**

OFFERED BY MS. McCollum of Minnesota

In the bill:

Strike sections 116, 117, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 141, 143, 144, 145, 146, 147, 148, 429, 430, 433, 434, 435, 439, 440, 441, 442, 443, 444, 445, 446, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 501, 502, 503, 504, 505, 506, 507, 508, 509, and 510.

INT FY 26
AMENDMENT #9
NOT ADDED
VV

Rep. Quigley
FY26 - Interior
Amendment #1

**AMENDMENT TO INTERIOR AND ENVIRONMENT
APPROPRIATIONS BILL
OFFERED BY MR. QUIGLEY OF ILLINOIS**

At the end of the bill (before the short title), insert
the following:

- 1 **SEC. 11** None of the funds provided by this Act shall be avail-
- 2 able for the transfer of Alcatraz Island to the
- 3 ownership or control of an entity other than the
- 4 National Park Service, or for renovations to
- 5 make facilities on Alcatraz Island operational for
- 6 purposes of detaining individuals.



INT FY26
AMENDMENT #10
WITHDRAWN

Rep. Henry Cuellar
FY26 – Interior
Amendment #1

**EFFICIENCY, COMPETITION, PERFORMANCE, AND CONTRACT MANAGEMENT
REQUIREMENTS AMENDMENT**

**EFFICIENCY, COMPETITION, PERFORMANCE, AND CONTRACT MANAGEMENT
REQUIREMENTS.**

(a) Program and Regulatory Efficiency Reviews.

None of the funds appropriated or otherwise made available by this Act to the Department of the Interior, the Bureau of Indian Affairs, the U.S. Fish and Wildlife Service, the National Park Service, or any related agency may be obligated or expended unless the Secretary of the Interior—

- (1) Conducts annual program and operational performance reviews using outcome-based metrics consistent with the Government Performance and Results Modernization Act of 2010 (Public Law 111-352);
- (2) Completes a comprehensive review of agency rules, internal policies, and administrative requirements to identify outdated, duplicative, or inefficient provisions, and submits a Regulatory Modernization Report to the Committees on Appropriations within 18 months of enactment.
- (3) Identifies cost savings, administrative streamlining opportunities, and overlapping functions;
- (4) Adopts a framework to implement technological solutions for project oversight, milestone verification, and transparent reporting of disbursements; and
- (5) Submits a consolidated summary of findings and planned improvements to the Committees on Appropriations within 240 days of enactment.

(b) Contracting and Procurement Standards.

None of the funds made available by this Act may be used to enter into a new contract, grant, or cooperative agreement exceeding \$5,000,000 unless –

- (1) The award is made through full and open competition, except where urgent financial stability, national security, or public interest functions are certified in writing to the Committees on Appropriations;
- (2) The contract, grant, or cooperative agreement includes enforceable provisions requiring (i) project delivery on budget and on schedule; and (ii) the delineation of specific performance objectives and milestones with timelines for meeting such objectives and milestones;
- (3) The awarding agency adopts a framework to implement a technology-based or otherwise automated system to (i) verify and track awardee progress against agreement objectives, milestones, and timelines; (ii) make continuous disbursements contingent upon verified completion of agreement objectives, milestones, and timelines; and (iii) securely record and retain verification data and supporting documentation to ensure a transparent audit trail of each disbursement;
- (4) The agreement includes appropriate financial penalties, including liquidated damages, for unjustified cost overruns or schedule delays; and
- (5) For contracts or agreements exceeding \$10,000,000, the agency must submit a Contract Performance Summary to the Committees within 90 days of award.

(c) Quarterly Oversight Reporting

Each agency covered under this Act shall submit quarterly reports to the Committees on Appropriations that include:

- (1) Progress on annual performance reviews and implementation;
- (2) Regulatory modernization actions taken or planned;
- (3) Performance status of high-value contracts and grants, including details on performance objectives, the completion of milestones, and related timelines in

accordance with subsection (b)(2)(ii) and (b)(3), accompanied by verification records preserved by a technology-based or otherwise automated system;

(4) Identified cost savings and reinvestment proposals; and

(5) Status of updated performance metrics as required under section (d).

(d) Development and Submission of Updated Performance Metrics

None of the funds made available by this Act may be obligated or expended unless each agency covered under this section –

(1) Develops or updates performance metrics aligned with the findings of subsection (a)(1);

(2) Ensures all performance metrics are consistent with GPRMA standards and relevant to strategic goals (e.g., procurement timeliness, fraud prevention, IT modernization outcomes), and incorporates provisions for the secure recording and retention of verification data used to confirm the achievement of a contract, grant, or cooperative agreement, ensuring traceability and a transparent audit trail of each disbursement;

(3) Submits the updated performance metrics to the Committees on Appropriations within 180 days of enactment; and

(4) Provides a justification for each measure explaining its role in improving agency effectiveness, cost control, or public service.

TNT FY26
AMENDMENT #11
Re #4
NOT ADOPTED
26-32

Rep. Watson Coleman
FY26 – Interior
Amendment #1

**Amendment to the FY26 Interior, Environment, and
Related Agencies Appropriations Bill Offered by Ms.
Watson Coleman of New Jersey**

In the Bill, page 84, line 8, strike "\$2,272,083,000" and insert, "\$2,366,207,000."

In the Bill, page 84, line 17, insert:

(3) \$94,124,000 shall be for Environmental Justice.

INT FY 26

AMENDMENT #12

ADOPTED

Rep. Morelle
FY26 – Interior
Amendment #1

Amendment to the Interior, Environment, and Related Agencies

Appropriations Bill

Offered by Mr. Morelle of New York

In the Bill:

Insert at the appropriate place, the following language:

PROHIBITION OF FUNDS

SEC. None of the funds provided in this Act may be used by the Smithsonian Institution to implement the amendments to Chapter 203 of title 51, United States Code in Sec. 40005 of Public Law 119-21 relating to "Space Vehicle Transfer".

and make any necessary conforming changes.

INT FY 26
AMENDMENT #13

RC #5
NOT ADOPTED

26-33

Rep. Levin #1

FY26- Interior

Amendment # _____

**AMENDMENT TO THE INTERIOR, ENVIRONMENT, AND RELATED AGENCIES
APPROPRIATIONS BILL**

OFFERED BY MR. LEVIN OF CALIFORNIA.

In the report:

- On page 16, in the paragraph titled "Energy and Minerals" strike "\$10,000,000 and insert "21,842,000"
- On page 16, in the paragraph titled "Energy and Minerals" strike "to prioritize" and insert "for"
- On page 16, in the paragraph titled "Energy and Minerals," after "geothermal", insert "solar and wind"
- On page 209 strike "112,720" and insert "102,473"
- On page 209, strike "17,540" and insert "15,945"
- On page 209, strike "10,000" and insert "21,842"