Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Agriculture

Subcommittee: Livestock and Foreign Agriculture

Hearing Date: April 30, 2019

Hearing Title :

Reviewing the State of the Dairy Economy

Witness Name: Scott Brown

Position/Title: Associate Extension Professor

Witness Type: ○ Governmental ● Non-governmental

Are you representing yourself or an organization? ○ Self ● Organization

If you are representing an organization, please list what entity or entities you are representing:

University of Missouri-Columbia

If you are a **non-governmental witness,** please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.* House Rules do NOT require disclosure of federal payments to individuals, such as farm program payments or assistance to agricultural producers.

Grant: Cooperative Agreement for Analysis of Agricultural Markets and Policies
Source: USDA/Office of the Chief EconomistAmount: $400,000

Grant: Grant Identification and management of alleles impairing heifer fertility while optimizing genetic gain in Angus cattle Source: USDA/National Institute of Food and Agriculture Amount: $2,997,040

If you are a **non-governmental witness,** please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*