

**Committee on Agriculture  
U.S. House of Representatives  
Information Required From Nongovernmental Witnesses**

House rules require nongovernmental witnesses to provide their resume or biographical sketch prior to testifying. If you do not have a resume or biographical sketch available, please complete this form.

1. Name: Philip J. Shapiro
2. Organization you represent:  
Liberty Maritime Corporation
3. Please list any occupational, employment, or work-related experience you have which add to your qualification to provide testimony before the Committee: \_\_\_\_\_  
See attached bio
4. Please list any special training, education, or professional experience you have which add to your qualifications to provide testimony before the Committee: \_\_\_\_\_  
See attached bio
5. If you are appearing on behalf of an organization, please list the capacity in which you are representing that organization, including any offices or elected positions you hold:  
See attached bio

**PLEASE ATTACH THIS FORM OR YOUR BIOGRAPHY TO EACH COPY OF  
TESTIMONY.**

Please check here if this form is NOT applicable to you: \_\_\_\_\_

Signature: \_\_\_\_\_

\* Rule XI, clause 2(g)(5) of the U.S. House of Representatives provides:

*(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.*

*(B) In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of any Federal grants or contracts, or contracts or payments originating with a foreign government, received during the current calendar year or either of the two previous calendar years by the witness or by an entity represented by the witness and related to the subject matter of the hearing.*

*(C) The disclosure referred to in subdivision (B) shall include--(i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.*

*(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.*

**PLEASE ATTACH DISCLOSURE FORM TO EACH COPY OF TESTIMONY.**