

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Agriculture

Subcommittee: Commodity Exchanges, Energy, and Credit

Hearing Date: 06/15/2021

Hearing Title :

"Examining Opportunities for Growth and Investment in Rural America"

Witness Name: Ines Polonius

Position/Title: Chief Executive Officer, Communities Unlimited, Inc.

Witness Type:  Governmental  Non-governmental

Are you representing yourself or an organization?  Self  Organization

If you are representing an organization, please list what entity or entities you are representing:

Communities Unlimited, Inc.  
Rural Community Assistance Partnership

### **FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY**

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

Chief Executive Officer of Communities Unlimited, Inc.  
Vice-Chair of the Board of Directors of the Rural Community Assistance Partnership

**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.**

Please see attached document "CU Disclosure of Federal Grants and Contracts".

**Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.**

Communities Unlimited has not received any contracts, grants or payments from any foreign government.

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

\* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(iii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

**Communities Unlimited, Inc.**  
**Federal Grants**  
**For the Thirty-Six months ended May 31, 2021**

Federal Agency/Program Name	Funding Source	CFDA Number	Total
<b>DEPARTMENT OF AGRICULTURE</b>			
Farmers' Market and Local Food Promotion Program	U.S. Department of Agriculture	10.168	247,079
Rural Business Development Grant	U.S. Department of Agriculture	10.351	395,844
Technical Assistance and Training Grants	Rural Community Assistance Partnership, Inc.	10.761	3,669,928
Colonias Phase 2 Assessment Project	Rural Community Assistance Partnership, Inc.	10.761	1,110,316
Disaster Response & Recovery	Rural Community Assistance Partnership, Inc.	10.761	128,809
Infrastructure Application	Rural Community Assistance Partnership, Inc.	10.761	913,597
Tribal Technitrain	Rural Community Assistance Partnership, Inc.	10.761	155,240
Technitrain Solid Waste Management	Rural Community Assistance Partnership, Inc.	10.762	261,256
Community Facilities Technical Assistance and Training Grant	State of Arkansas	10.766	263,981
Community Facilities Technical Assistance and Training Grant	Rural Community Assistance Partnership, Inc.	10.766	9,041
Grant Program to Establish a Fund for Financing Water and Wastewater Projects	U.S. Department of Agriculture	10.864	948,802
Rural Development Cooperative Agreement	U.S. Department of Agriculture	10.890	12,008

**Communities Unlimited, Inc.**  
**Federal Grants**  
**For the Thirty-Six months ended May 31, 2021**

<b>Federal Agency/Program Name</b>	<b>Funding Source</b>	<b>CFDA Number</b>	<b>Total</b>
Rural Development Cooperative Agreement	Rural Community Assistance Partnership, Inc.	10.890	49,500
Rural Community Development Initiative	U.S. Department of Agriculture	10.446	370,893
<b>SMALL BUSINESS ADMINISTRATION</b>			
Prime Technical Assistance	US Small Business Administration	59.050	367,500
SBA Microloan Program	US Small Business Administration	59.046	600,000
SBA Microloan Program	US Small Business Administration	59.046	120,213
<b>DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT</b>			
Section 4 Capacity Building for Community Development and Affordable Housing	Local Initiatives Support Corporation	14.252	49,350
Delta Community Capital Initiative	US Department of Housing and Urban Development	14.271	36,215
<b>DEPARTMENT OF TREASURY</b>			
Community Development Financial Institutions Program	U.S. Department of Treasury	21.020	3,563,405
<b>ENVIRONMENTAL PROTECTION AGENCY</b>			
Drinking Water State Revolving Fund Cluster Capitalization Grants for Drinking Water State Revolving Funds	State of Arkansas	66.468	224,349
Capitalization Grants for Drinking Water State Revolving Funds	Mississippi State Department of Health	66.468	14,702
Congressionally Mandated Projects	Rural Community Assistance Partnership, Inc.	66.202	1,263,151
Training and Technical Assistance to Improve Financial and Managerial Capacity of Small PWS	Rural Community Assistance Partnership, Inc.	66.424	54,521
Surveys, Studies, Investigations, Demonstrations,	Rural Community Assistance		

**Communities Unlimited, Inc.**  
**Federal Grants**  
**For the Thirty-Six months ended May 31, 2021**

<b>Federal Agency/Program Name</b>	<b>Funding Source</b>	<b>CFDA Number</b>	<b>Total</b>
and Training Grants	Partnership, Inc.	66.436	872,297
<b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>			
<b>447 Cluster</b>			
Community Services Block Grant	State of Arkansas Department of Human Services	93.569	274,716
Community Services Block Grant - Discretionary Awards	U.S. Department of Health and Human Services	93.570	<u>3,256,965</u>
	<b>Total Federal Expenditures</b>		<u><u>19,233,678</u></u>