

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: _____

Subcommittee: _____

Hearing Date: _____

Hearing :

Witness Name: _____

Position/Title: _____

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

If you are a **non-governmental witness**, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information. House Rules do NOT require disclosure of federal payments to individuals, such as farm program payments or assistance to agricultural producers.*

If you are a **non-governmental witness**, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

Federal Grants and Contracts

Lubben, B.D. 2018-2021. "North Central Extension Risk Management Education Center." USDA National Institute of Food and Agriculture. \$1,082,736 (year 1 of 3).

Walters, C., S. Banerjee, J. Groskopf, B. Lubben, and J. Stokes. 2017-2018. "Northern Plains Regional Farm Business Management and Benchmarking Partnership." USDA National Institute of Food and Agriculture. \$450,227.

Walters, C., S. Banerjee, and B. Lubben. 2016-2018. "Northern Plains Regional Farm Business Management and Benchmarking Partnership." USDA National Institute of Food and Agriculture. \$443,561.

Mattos, F., B. Lubben, J. Parsons, and C. Walters. 2016-2018. "The Ag Econ Scholars Mentoring Program." USDA Economic Research Service. \$30,000.

Lubben, B.D. 2015-2020. "North Central Extension Risk Management Education Center." USDA National Institute of Food and Agriculture. \$3,253,008.