

**Committee on Agriculture
U.S. House of Representatives
Information Required From Nongovernmental Witnesses**

House rules require nongovernmental witnesses to provide their resume or biographical sketch prior to testifying. If you do not have a resume or biographical sketch available, please complete this form.

1. **Name:** Molly Whitney
2. **Organization you represent:** Cascade Forest Conservancy
3. **Please list any occupational, employment, or work-related experience you have which add to your qualification to provide testimony before the Committee:** Since 2005, I have held roles in the nonprofit sector in the Pacific Northwest, initially focusing on water quantity conservation and mitigation efforts and, more recently, in 2019, switched to forestry policy and restoration in Southwest Washington. Cascade Forest Conservancy has been partnering with the Forest Service directly through on-the-ground restoration and oversight for over 40 years. As an organization, CFC was a co-founder of the two regional Forest Collaboratives and continues to serve as a leading member of both.

Cascade Forest Conservancy: 2019 - Present

- Executive Director

WaterWatch of Oregon: 2013 - 2019

- Development Director

National Fish and Wildlife Foundation: 2004 - 2013

- Manager, Project Assistant & Intern

4. **Please list any special training, education, or professional experience you have which add to your qualifications to provide testimony before the Committee:** Earned a Bachelor of Science in Environmental Science. Board of Directors, including the Chair, of multiple regional non-profits. Appointed Member of a Portland Metro Bond Oversight Committee.

Linfield University - McMinnville, Oregon: 2001 - 2005

- Bachelor of Science - Environmental Science

Portland Metro Bond Oversight Committee: 2025 - Present

- Appointed member

Mount Saint Helens Institute: 2025 - Present

- Board of Directors

Tualatin Riverkeepers: 2014 - 2020

- Board of Directors, Vice Chair & Chair

5. If you are appearing on behalf of an organization, please list the capacity in which you are representing that organization, including any offices or elected positions you hold:

Cascade Forest Conservancy: 2019 - Present

- Executive Director

South Gifford Pinchot Collaborative

- Steering Committee: 2022 - Present
- Steering Committee Chair: 2022 - 2026

**PLEASE ATTACH THIS FORM OR YOUR BIOGRAPHY TO EACH COPY OF
TESTIMONY.**