

**Committee on Agriculture
U.S. House of Representatives
Information Required From Nongovernmental Witnesses**

House rules require nongovernmental witnesses to provide their resume or biographical sketch prior to testifying. If you do not have a resume or biographical sketch available, please complete this form.

1. **Name:** Sheriff Tracy Glover
2. **Organization you represent:** Kane County Sheriff's Office, Utah Sheriff's Association and the Western States Sheriffs' Association
3. **Please list any occupational, employment, or work-related experience you have which add to your qualification to provide testimony before the Committee:** I have served as the elected Sheriff in Kane County for over 11 years. Additionally, I currently serve as president of the Western States Sheriffs' Association representing 19 western states. I currently serve as the president of the Utah Sheriff's Association. For the past several years, I have served as the Chair of the WSSA Public Lands/Government Affairs Committee. I have been in law enforcement for over 29 years in a County in Southern Utah that contains 85.5% federally managed lands and hosts over 5 million visitors per year. I have worked extensively with Federal land managers and law enforcement agencies collaboratively to enhance public safety and search and Rescue.
4. **Please list any special training, education, or professional experience you have which add to your qualifications to provide testimony before the Committee:**

I have served as the chair of the WSSA Public Lands Committee for the past several years.

I am currently serving on the Government Affairs Committee at the National Sheriff's Association with an emphasis on public lands issues.

I have served as the president of the Utah Sheriff's Association for the past 2 years where I have had the opportunity to collaborate with federal land managers on issues relevant to law enforcement, public safety and general public land management.

I am a graduate of the Utah Rural Leadership Academy

I am a graduate of the Rural Executive Management Institute
5. **If you are appearing on behalf of an organization, please list the capacity in which you are representing that organization, including any offices or elected positions you hold:**

Sheriff, Kane County Utah

President, Utah Sheriff's Association

President, Western States Sheriffs' Association

**PLEASE ATTACH THIS FORM OR YOUR BIOGRAPHY TO EACH COPY OF
TESTIMONY.**