

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Agriculture

Subcommittee: Conservation, Research, and Biotechnology

Hearing Date: 06/05/2025

Hearing Title :

"Supporting Farmers, Strengthening Conservation, Sustaining Working Lands"

Witness Name: Tim Fink

Position/Title: Vice President of Policy

Witness Type: ☐ Governmental ☒ Non-governmental

Are you representing yourself or an organization? ☐ Self ☒ Organization

If you are representing an organization, please list what entity or entities you are representing:

American Farmland Trust

### **FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY**

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

Not applicable

**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.**

See attached additional information.

**Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.**

Not applicable

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

- ☒ I have attached a written statement of proposed testimony.
- ☒ I have attached my curriculum vitae or biography.

\* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

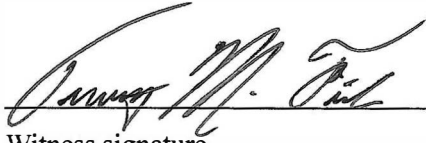
(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

### False Statements Certification

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.

A handwritten signature in cursive script, appearing to read "Dwight M. Phil", is written over a horizontal line.

Witness signature

6/2/25

Date

## List of AFT Federal Grants Related to Conservation

Award Number	Source	Start Date	End Date	Amount
58-8090-3-002	USDA ARS - FOOD SYSTEMS	09/01/2023	08/31/2026	\$371,075.00
59-2072-3-015	USDA ARS -GEOGR&FUNCT EXPAN RP NRCS-037	10/01/2022	09/30/2025	\$235,000.00
R2024-109	USDA NRCS-CITY DECATUR IL-LAKE DECATUR RCPP	04/16/2024	04/12/2028	\$80,000.00
603.24.083985	NIFA NFWF FUTURE HARVEST CHESAPEAKE ALLI-SUS AG	01/17/2025	12/31/2027	\$217,970.00
FSA23CPT0013663	USDA FSA - INDIANA UNIVERSITY	09/01/2024	09/30/2025	\$68,292.00
AM-22RFBC-VA-0011	USDA NATIONAL ASSOC OF STATE DEPTS OF AG FDN	01/01/2025	12/31/2025	\$99,982.00
2004.22.074915	USDA NRCS-NFWF MW COVER CROP	06/01/2022	03/31/2026	\$566,816.37
0501.22.074776	USDA NRCS-NFWF SUSTAIN GREAT LAKE	02/01/2023	01/31/2026	\$350,000.00
1401.24.079863	USEPA-NFWF FDN LISFF	10/01/2023	09/30/2026	\$420,554.88
2004.24.082654	USDA NRCS-NFWF	06/01/2024	05/31/2027	\$689,706.43
0602.25.085905	USEPA NATIONAL FISH & WILDLIFE FND	10/01/2024	04/30/2026	\$244,055.00
2004.25.085214	USDOA NRCS NATIONAL FISH & WILDLIFE FDN	01/01/2025	12/31/2028	\$514,085.39
G387-22-W9214	USDA NIFA WSARE-MONTANA STATE UNIV	06/01/2022	05/31/2025	\$99,965.00
2023-67021-41229	USDA NIFA AFRI DSFAS	09/15/2023	09/14/2026	\$590,706.00
2023-38414-41175	USDA NIFA SPEC A	09/15/2023	09/14/2026	\$150,000.00
G265-24-WA511	USDA NIFA WSARE MONTANA STATE UNIV	10/01/2024	09/30/2027	\$99,792.00
2024-38640-42989	USDA NIFA-REGENTS OF UNIVERSITY OF MINNESOTA	10/01/2024	09/29/2026	\$119,462.00
	USDA NIFA-NE SARE UNIVERSITY OF VERMONT	08/01/2024	03/31/2027	\$30,000.00
	USDA NIFA NE SARE NY FY25 RP NRCS-084	08/31/2024	03/31/2027	\$30,000.00
USDA-FNS-FY22-SF2SI-SBVT	USDA NIFA -FNS PTE: SHELBURNE FARMS	02/01/2025	06/30/2026	\$25,000.00
NRCS-CPA-1273-SA1	USDA NRCS WI RCPP FARMLAND PROTECT	07/06/2022	01/07/2027	\$407,593.88
NR223A750010C003	USDA NRCS SHEC TOOLS & CASE STUDIES	08/30/2022	09/30/2025	\$2,000,000.00
NR221320XXXXG001	USDA NRCS MA STATE CIG - P2P PLANNING	09/01/2022	09/01/2025	\$101,491.00
NR234310XXXXC001	USDA NRCS GA COOPERATIVE	05/01/2023	12/31/2027	\$582,620.00
NRCS-CPA-1273-SA1	USDA NRCS RCPP MASSACHU-WNERA ETA SA	07/18/2022	12/31/2025	\$353,068.00
Supplemental-2311-A-0749	USDA NRCS RCPP MASSACHU-WNERA ITA	10/21/2022	12/31/2025	\$155,542.00
Supplemental-2311-A-0914	USDA NRCS NH RCPP WNERA, ITA SA	12/09/2022	12/30/2025	\$392,162.00
Supplemental-2311-A-0882	USDA NRCS VT RCPP WNERA, ITA SA	11/21/2022	12/31/2025	\$392,134.00
Supplemental-2311-A-0918	USDA NRCS CT RCPP WNERA, ITA SA	01/08/2023	12/24/2025	\$392,162.00

NR221106XXXXC002	USDA NRCS CT CONSERVATION PLANNING	09/27/2022	09/30/2025	\$250,000.00
NR227442XXXXC023	USDA NRCS PROTECT & STEWARD TX AG LAND	09/28/2022	09/30/2027	\$975,000.00
NRCS-CPA-1273- SA1/Supplemental-1886-A- 0760	USDA NRCS CA RCPP SJLWC, ETA SA	01/03/2023	10/31/2025	\$423,633.93
NR233A750011G022	USDA NRCS CIG – RYE	08/30/2023	09/30/2026	\$1,011,860.00
NR231320XXXXC001	USDA NRCS MA IRA PLANNING PARTNER	06/12/2023	09/30/2028	\$2,230,000.00
NR233A750018C004	USDA NRCS PUA COOP UMBRELLA AGREEMENT	09/30/2023	09/29/2027	\$12,830,333.00
NR2333A7XXXXC010	USDA NRCS VCPTA	09/25/2023	09/15/2026	\$300,000.00
NR231106XXXXG001	USDA NRCS CT CIG	09/29/2023	09/30/2026	\$172,867.00
NR231428xxxxC002	USDA NRCS NH COOP	09/05/2023	09/30/2027	\$1,500,000.00
NR233A750011G029	USDA NRCS CIG - ON FARM BIOCHAR RP	09/29/2023	09/29/2028	\$4,542,059.00
NR23C31XXXXC005	USDA NRCS NY COOP	07/18/2023	09/30/2025	\$500,000.00
NR231644XXXXG005	USDA NRCS VT CIG	09/30/2023	03/31/2026	\$199,975.00
PPA-2329-A-0247	USDA NRCS VIRGINIA RCPP	11/01/2023	05/14/2029	\$800,000.00
NRC24PT0014337	USDA NRCS GCERT FY25	10/01/2024	09/30/2027	\$1,020,272.00
NR243A750018C033	USDA NRCS PUA COOP UMBRELLA AGREEMENT	09/19/2024	09/30/2027	\$4,941,669.00
NR2433A7XXXXG002	NRCS CONSERVATION INNOVATION CIG VIRGINIA	09/26/2024	08/31/2027	\$301,300.00
NR249104XXXXC029	USDA NRCS GLCI FY25	08/26/2024	12/31/2027	\$100,000.00
NR246215XXXXC011	USDA NRCS ENHANCING GRAZING MGMT	09/30/2024	09/29/2028	\$958,362.74
NR253A750018C003	USDA NRCS NATIONAL CAPACITY	01/20/2025	12/31/2030	\$10,000,000.00
PPA-2971-A-1299; 2971-A- 1586	NRCS RCPP FY25 SAND COUNTY FOUNDATION	12/16/2024	05/07/2029	\$5,350,000.00
2023-67020-40526	USDA-UNIVERSITY OF MAINE	07/01/2023	06/30/2027	\$319,710.00