

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Agriculture

Subcommittee: Biotechnology, Horticulture, and Research

Hearing Date: June 12, 2019

Hearing Title :

"Increasing Resiliency, Mitigating Risk: Examining the Research and Extension Needs of Producers"

Witness Name: Brise Tencer

Position/Title: Executive Director

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

Organic Farming Research Foundation

If you are a **non-governmental witness**, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information. House Rules do NOT require disclosure of federal payments to individuals, such as farm program payments or assistance to agricultural producers.*

Western SARE- Sub Award 201207-582 \$74,138
RMA Award 4500081780 \$99,672
RMA Award 4500075424 \$99,224
CA Specialty Crop Block Award SubAward 17-0275-026-SC \$297,576
OREI Conference Grant Award 2017-51300-26851 \$41,759
FSA Award No FA-SAFP-7-041 \$34,999

If you are a **non-governmental witness**, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*