

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Agriculture

Subcommittee: Nutrition, Oversight, and Department Operations

Hearing Date: June 20, 2019

Hearing Title :

The Potential Implications of Eliminating Broad-Based Categorical Eligibility for SNAP Households

Witness Name: Lisa Davis

Position/Title: Senior Vice President, No Kid Hungry Campaign

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

Share Our Strength

If you are a non-governmental witness, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.* House Rules do NOT require disclosure of federal payments to individuals, such as farm program payments or assistance to agricultural producers.

See attached.

If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

None.

Share Our Strength_Federal Grants_Current & Previous 2 Years

| Name of Agency | Name of Grant | Total Award Amount |
|--|--|---------------------------|
| Corporation for National Community Service | Americorp National Fixed Amount Grant | \$ 221,764.00 |
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| Corporation for National Community Service | Americorp National Fixed Amount Grant | \$ 221,764.00 |
| US Department of Agriculture | SNAP-Ed - Sub Grant-State of CO Department of Human Services | \$ 1,769,562.11 |
| US Department of Agriculture | SNAP-Ed - Sub Grant-State of CO Department of Human Services | \$ 1,768,951.21 |
| US Department of Agriculture | SNAP-Ed - Sub Grant-State of CO Department of Human Services | \$ 2,126,925.28 |
| US Department of Agriculture | SNAP-Ed - Sub Grant-State of MA Dept. of Transitional Assistance | \$ 441,461.00 |
| US Department of Agriculture | SNAP-Ed - Sub Grant-State of MA Dept. of Transitional Assistance | \$ 486,932.00 |
| US Department of Agriculture | SNAP-Ed - Sub Grant-State of MA Dept. of Transitional Assistance | \$ 502,147.00 |
| Corporation for National Community Service | Social Innovation Fund | \$ 1,500,000.00 |
| Corporation for National Community Service | Social Innovation Fund | \$ 2,500,000.00 |
| Corporation for National Community Service | Social Innovation Fund | \$ 6,000,000.00 |