

| PRESENT | MEMBER               | YEA | NAY |
|---------|----------------------|-----|-----|
|         | Mr. Lucas            |     | X   |
|         | Mr. Austin Scott     |     | X   |
|         | Mr. Crawford         |     | X   |
|         | Mr. DesJarlais       |     | X   |
|         | Mr. Rouzer           |     | X   |
|         | Mr. Kelly            |     | X   |
|         | Mr. Bacon            |     | X   |
|         | Mr. Bost             |     | X   |
|         | Mr. Johnson          |     | X   |
|         | Mr. Baird            |     |     |
|         | Mr. Mann             |     | X   |
|         | Mr. Feenstra         |     | X   |
|         | Mrs. Miller          |     | X   |
|         | Mr. Moore            |     | X   |
|         | Mrs. Cammack         |     | X   |
|         | Mr. Finstad          |     | X   |
|         | Mr. Rose             |     | X   |
|         | Mr. Jackson of Texas |     | X   |
|         | Ms. De La Cruz       |     | X   |
|         | Mr. Nunn             |     | X   |
|         | Mr. Van Orden        |     | X   |
|         | Mr. Newhouse         |     | X   |
|         | Mr. Wied             |     | X   |
|         | Mr. Bresnahan        |     | X   |
|         | Mr. Messmer          |     | X   |
|         | Mr. Harris           |     | X   |
|         | Mr. Taylor           |     | X   |
|         | <i>Vacant</i>        |     |     |

|                                               |     |     |         |
|-----------------------------------------------|-----|-----|---------|
| <i>Committee on Agriculture</i>               |     |     |         |
| Date: <b>MARCH 5, 2026</b>                    |     |     |         |
| Measure: <b>Amendment #22</b>                 |     |     |         |
| Offered by: <b>Mr. David Scott of Georgia</b> |     |     |         |
| Agreed To                                     | Yes | No  | Wdrn    |
|                                               |     | X   |         |
| Voice Vote                                    | Yea | Nay | Present |
|                                               |     |     |         |
|                                               |     |     |         |
| Record Vote No.:                              |     | 16  |         |
|                                               |     |     |         |

|  |                              |    |    |
|--|------------------------------|----|----|
|  | Ms. Craig, Ranking Member    | X  |    |
|  | Mr. David Scott              | X  |    |
|  | Mr. Costa                    | X  |    |
|  | Mr. McGovern                 | X  |    |
|  | Ms. Adams                    | X  |    |
|  | Mrs. Hayes                   | X  |    |
|  | Ms. Brown                    | X  |    |
|  | Ms. Davids of Kansas         | X  |    |
|  | Ms. Salinas                  | X  |    |
|  | Mr. Davis of North Carolina  | X  |    |
|  | Ms. Tokuda                   | X  |    |
|  | Ms. Budzinski                | X  |    |
|  | Mr. Sorensen                 | X  |    |
|  | Mr. Vasquez                  | X  |    |
|  | Mr. Jackson of Illinois      |    |    |
|  | Mr. Thanedar                 | X  |    |
|  | Mr. Gray                     | X  |    |
|  | Ms. McDonald Rivet           | X  |    |
|  | Mr. Figures                  | X  |    |
|  | Mr. Vindman                  | X  |    |
|  | Mr. Riley                    | X  |    |
|  | Mr. Mannion                  | X  |    |
|  | Mrs. McClain Delaney         | X  |    |
|  | Ms. Pingree                  | X  |    |
|  | Mr. Carbajal                 | X  |    |
|  | Mr. Glenn Thompson, Chairman |    | X  |
|  | Totals                       | 24 | 27 |