Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Agricultur	0
Hearing Date: 03/16/2	
Hearing Title :	L. Addressing Climate Change"
"A 2022 Review of	the Farm Bill: the Role of USDA Programs in Addressing Climate Change"
Position/Title:	stin Weeks Duncanson reCodition
Witness Type: O Gov	vernmental Non-governmental
Are you representing V	ourself or an organization? O Self Organization
_	in the place list what entity or entities you are representing:
1 / Cities	on - Meridian Institute
Altrec Coalitic)(1 -) (6,10 -)
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FOR WITNESSES AP	PEARING IN A NON-GOVERNMENTAL CAPACITY Output Description of the provide more information.
	owing fields. If necessary, attach additional sheet(s) to provide more information.
Are you a fiduciary—in	cluding, but not limited to, a director, officer, advisor, or resident agent—of any
organization or entity th	nat has an interest in the subject matter of the nearing? It so, please has the mains of
he organization(s) or en	ILLUGS.
1/18.	
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Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.		
Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you, the organization(s) you represent, or entities for which you serve as a fiduciar, have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.		
Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.		
☐ I have attached a written statement of proposed testimony.		
I have attached my curriculum vitae or biography.		
*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides: (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof. (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter		

of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or

thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any

in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

(C) The disclosure referred to in subdivision (B)(iii) shall include—(i) the amount and source of each Federal grant (or subgrant

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available

resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

payment or contract related to the subject matter of the hearing originating with a foreign government.