

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Agriculture

Subcommittee: _____

Hearing Date: 03/11/2021

Hearing Title :

"A Look at Food Insecurity in America"

Witness Name: Kyle Waide

Position/Title: President & CEO

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

Atlanta Community Food Bank

FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

Atlanta Community Food Bank

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.

Please see attached.

Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.

None.

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(iii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

False Statements Certification

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.

Kyle Waide

March 8, 2021

Witness signature

Date

**Atlanta Community Food Bank
Federal Grants Detail 3/10/18 - 3/10/21**

	10/1/17 Contract Amendments	10/1/18 Contract	10/1/19 Contract	10/1/20 Contract	10/1/20 Contract Amendment
Georgia Nutritional Assistance Program (GNAP) - ACFB	\$ -	\$ 3,060,203	\$ 3,328,484	\$ 3,242,141	\$ 7,951,119
Georgia Nutritional Assistance Program (GNAP) - Other Food Banks ¹	-	3,889,797	4,121,516	4,207,859	3,976,660
GNAP Subtotal	-	6,950,000	7,450,000	7,450,000	11,927,779
The Emergency Food Assistance Program (TEFAP) ²	844,984	2,189,668	3,335,640	480,200	-
Commodity Supplemental Food Program (CSFP)	91,291	362,341	378,151	378,151	-
SNAP Outreach ³	67,476	301,184	380,590	406,773	-
Total	\$ 1,003,752	\$ 9,803,193	\$ 11,544,382	\$ 8,715,124	\$ 11,927,779

¹ ACFB administers the GNAP contract with the state of Georgia on behalf of all eight food banks serving eligible residents of the state.

² Storage and distribution costs

³ Subcontract with the state of Georgia to administer SNAP enrollment