

**AMENDMENT TO COMMITTEE PRINT**  
**OFFERED BY MR. FEENSTRA OF IOWA**

**Page and line numbers refer to Committee Print posted by Committee on Agriculture of title I (Agriculture and Nutrition) prepared pursuant to S. Con. Res. 5, with time stamp of February 8, 2021 (12:57 p.m.).]**

Page 7, line 18, strike “120” and insert “100”.

