

## Committee on Agriculture U.S. House of Representatives Required Witness Disclosure Form

House Rules\* require nongovernmental witnesses to disclose the amount and source of Federal grants received since January 1, 2015.

Name: Carrie L. Billy

Organization you represent (if any): American Indian Higher Education Consortium

- Please list any federal grants or contracts (including subgrants and subcontracts) you have received since January 1, 2015, as well as the source and the amount of each grant or contract. House Rules do NOT require disclosure of federal payments to individuals, such as Social Security or Medicare benefits, farm program payments, or assistance to agricultural producers:

N/A

- If you are appearing on behalf of an organization, please list any federal grants or contracts (including subgrants and subcontracts) the organization has received since January 1, 2015, as well as the source and the amount of each grant or contract:

<u>Federal Funding Agency</u>	<u>Name/Purpose of Funding</u>	<u>Award Term</u>	<u>Amount of Award</u>
U.S. Department of the Interior, Bureau of Indian Education	Technical Assistance	7/1/2015 – 6/30/2016	\$601,000
U.S. Department of the Interior, Bureau of Indian Education	Technical Assistance	7/1/2016 – 9/30/2017	\$601,000
U.S. Department of the Interior, Bureau of Indian Education	College Bound Initiative	2/2/2015 – 7/31/2017	\$995,804
U.S. Department of the Interior, Bureau of Indian Affairs	AIHEC Records Management Curriculum	7/1/2016 – 6/30/2018	\$650,000
U.S. Department of Energy	Advanced Manufacturing Initiative	10/1/2015 – 9/30/2016	\$795,948
U.S. Department of Energy	Advanced Manufacturing Phase II	10/1/2016 – 9/30/2017	\$3,146,624
U.S. Department of Agriculture	Growing Native American Agriculture	10/1/2015 – 9/30/2016	\$199,000
U.S. Department of Agriculture	Natural Resources Conservation Services	9/30/2016 – 9/30/2018	\$450,000
U.S. Department of the Interior, Bureau of Indian Affairs	BIA Climate Change Adaptation Tribal Liaison	7/15/2016 – 7/14/2017	\$585,756
National Science Foundation – Fielding Graduate University	Opportunities for Underrepresented Scholars (OURS)	8/1/2016 – 5/31/2017	\$15,000
U.S. Department of Energy	STEM Roundtable	4/16/2015 – 9/30/2015	\$28,000

3. Please list any payment or contract originating with a foreign government (including subcontracts) you have received since January 1, 2015, as well as the country of origin and amount of each payment or contract.

N/A

4. Please list any payment or contract originating with a foreign government (including subcontracts) the organization has received since January 1, 2015, as well as the country of origin and amount of each payment or contract.

N/A

A black rectangular redaction box covers the signature area. Below the box, the handwritten letters "S" and "G" are visible.

Signature: \_\_\_\_\_

\* Rule XI, clause 2(g)(5) of the U.S. House of Representatives provides:

*(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof*

*(B) In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of any Federal grants or contracts, or contracts or payments originating with a foreign government, received during the current calendar year or either of the two previous calendar years by the witness or by an entity represented by the witness and related to the subject matter of the hearing.*

*(C) The disclosure referred to in subdivision (B) shall include--(i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.*

*(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.*

**PLEASE ATTACH DISCLOSURE FORM TO EACH COPY OF TESTIMONY.**