

**Committee on Agriculture
U.S. House of Representatives
Required Witness Disclosure Form**

House Rules require nongovernmental witnesses to disclose the amount and source of Federal grants received since January 1, 2015.

Name: John Weidman

Organization: The Food Trust

- 1) Please list any federal grants or contracts (including subgrants and subcontracts) you have received since January 1, 2015, as well as the source and the amount of each grant or contract. House Rules do NOT require disclosure of federal payments to individuals, such as Social Security or Medicare benefits, farm program payments, or assistance to agriculture producers:

None to report.

- 2) If you are appearing on behalf of an organization, please list any federal grants for contracts (including subgrants and subcontracts) the organization has received since January 1, 2015, as well as the source and the amount of each grant or contract.

<u>Federal Grantor / Pass-Through Grantor / Program Title</u>	<u>Grant Period</u>	<u>FY 2015 Federal Expenditures</u>
<u>U.S. Department of Agriculture</u>		
<u>Pass-through The Pennsylvania State University:</u>		
State Administrative Matching Grants for the Supplemental Nutrition Assistance Program	10/1/14-9/30/15	\$2,975,015
<u>Pass-through Temple University:</u>		
Agriculture and Food Research Initiative	7/1/14-6/30/15	126,877
Agriculture and Food Research Initiative	7/1/15-6/30/16	50,428
<u>Pass-through the Pennsylvania Department of Agriculture:</u>		
Specialty Crop Block Grant Program - Farm Bill	10/1/14-9/30/16	15,130
<u>Pass-through the Delaware Department of Agriculture:</u>		
Specialty Crop Block Grant Program – Farm Bill	9/30/14-9/29/16	12,901
<u>Farmer’s Market Promotion Program</u>		
Faith in Food: Forging New Partnerships with Houses of Worship to Strengthen and Sustain Farmer’s Markets in Philadelphia’s Food Deserts	9/30/14-9/29/16	37,575
<u>National Institute of Food and Agriculture</u>		

Strengthening and Expanding The Food Trust's Food Bucks Network in Pennsylvania	4/1/15-3/31/18	17,171
<u>Food and Nutrition Service</u>		
FY2015 Farm to School Program: Conference and Event Grant	12/1/14-12/1/15	10,412
Total U.S. Department of Agriculture		3,245,509
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<u>U.S. Department of Commerce</u>		
Food Entrepreneurship Training Program (Directly to TFT, not pass- through)	6/17/14-6/16/16	70,495
Total U.S. Department of Commerce		70,495
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<u>U.S. Department of Health and Human Services</u>		
<u>Centers for Disease Control and Prevention</u>		
<u>Pass-through the City of Philadelphia Department of Public Health:</u>		
State and Local Public Health Actions to Prevent Obesity, Diabetes, Heart Disease, and Stroke (SLPHA)	9/30/14-9/29/15	194,710
<u>Pass-through the City of Philadelphia Department of Public Health:</u>		
Sodium Reduction In Communities Program (SRCP)	9/30/14-9/29/15	13,333
<u>Pass-through the Pennsylvania Department of Health:</u>		
Live Healthy PA	7/1/14-6/30/15	123,108
Live Healthy PA	7/1/15-6/30/16	75,501
<u>Pass-through the Pennsylvania Department of Health:</u>		
Preventative Health and Health Services Block Grant	7/1/14-6/30/15	41,475
Preventative Health and Health Services Block Grant	7/1/15-6/30/16	13,935
<u>Pass-through The Nemours Foundation:</u>		
Partnerships to Improve Community Health (PICH)	1/2/15-9/30/15	52,448
<u>Pass-through Family Health Initiative, a grantee of the New Jersey Department of Health:</u>		
State Public Health Actions to Prevent and Control Diabetes, Heart Disease, Obesity and Associated Risk Factors and Promote School Health	10/1/14-6/30/15	42,147
	7/1/15-6/30/16	13,600
<u>National Institutes of Health:</u>		
<u>Pass-through University of Delaware</u>		
Supermarket Improve the Diet & Food Environment of Low Income Residents	7/1/14-1/31/18	\$83,199
Total U.S. Department of Health and Human Services		653,456
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<u>U.S. Department of Housing and Urban Development</u>		
<u>Pass-through the City of New Orleans:</u>		

Fresh Food Retailer Initiative	12/15/10- 12/14/14	36,464
Total U.S. Department of Housing and Urban Development		36,464

TOTAL FEDERAL AWARDS FY 15 **\$4,005,924**

<u>Federal Grantor / Pass-Through Grantor / Program Title</u>	<u>Grant Period</u>	<u>FY 2016 Federal Expenditures</u>
<u>U.S. Department of Agriculture</u>		
<u>Pass-through The Pennsylvania State University:</u>		
State Administrative Matching Grants for the Supplemental Nutrition Assistance Program	10/1/15-9/30/16	\$2,949,027
<u>Pass-through Temple University:</u>		
Agriculture and Food Research Initiative	7/1/15-6/30/16	158,271
Agriculture and Food Research Initiative	7/1/16-6/30/17	26,438
<u>Pass-through the Pennsylvania Department of Agriculture:</u>		
Specialty Crop Block Grant Program - Farm Bill	10/1/14-9/30/16	24,870
<u>Pass-through the Delaware Department of Agriculture:</u>		
Specialty Crop Block Grant Program - Farm Bill	9/30/14-9/29/16	10,643
Specialty Crop Block Grant Program - Farm Bill	9/30/15-9/29/18	21,106
<u>Farmer's Market Promotion Program</u>		
Faith in Food: Forging New Partnerships with Houses of Worship to Strengthen and Sustain Farmer's Markets in Philadelphia's Food Deserts	9/30/14-9/29/16	55,261
<u>National Institute of Food and Agriculture</u>		
Strengthening and Expanding The Food Trust's Food Bucks Network in Pennsylvania	4/1/15-3/31/18	178,181
<u>Food and Nutrition Service</u>		
FY2015 Farm to School Program: Conference and Event Grant	12/1/14-12/1/15	28,031
Farmer's Market Supplemental Nutrition Assistance Program support Grants	9/30/15-9/30/17	70,996
Total U.S. Department of Agriculture		<u>3,522,825</u>
<u>U.S. Department of Commerce</u>		
Food Entrepreneurship Training Program (Directly to TFT, not pass-through)	6/17/14-6/16/16	61,559
Total U.S. Department of Commerce		<u>61,559</u>

U.S. Department of Health and Human Services

Centers for Disease Control and Prevention

Pass-through the City of Philadelphia Department of Public Health:

State and Local Public Health Actions to Prevent Obesity, Diabetes, Heart Disease, and Stroke (SLPHA)	10/1/15-9/29/16	195,886
<u>Pass-through the City of Philadelphia Department of Public Health:</u>		
Sodium Reduction In Communities Program (SRCP)	9/30/15-9/29/16	5,125
<u>Pass-through the Pennsylvania Department of Health:</u>		
Live Healthy PA	7/1/15-6/30/17	117,589
<u>Pass-through the Pennsylvania Department of Health:</u>		
Preventative Health and Health Services Block Grant	7/1/15-9/30/16	124,697
<u>Pass-through The Nemours Foundation:</u>		
Partnerships to Improve Community Health (PICH)	10/1/15-9/30/16	36,733
<u>Pass-through Family Health Initiative, a grantee of the New Jersey Department of Health:</u>		
State Public Health Actions to Prevent and Control Diabetes, Heart Disease, Obesity and	7/1/15-6/30/16	35,851
Associated Risk Factors and Promote School Health,	7/1/16-6/30/17	12,005
<u>National Institutes of Health</u>		
<u>Pass-through University of Delaware:</u>		
Supermarket Improve the Diet & Food Environment of Low Income Residents	7/1/14-1/31/18	37,176
Total U.S. Department of Health and Human Services		565,063
TOTAL FEDERAL AWARDS FY 16		<u>\$4,149,447</u>

- 3) Please list any payment or contract originating with a foreign government (including subcontracts) you have received since January 1, 2015, as well as the country of origin and amount of each payment or contract.**

None to report.

- 4) Please list any payments or contract originating with a foreign government (including subcontracts) the organization has received since January 1, 2015, as well as the country of origin and amount of each payment or contract.**

None to report.

Please check here if this form is NOT applicable to you: _____

Signature: _____

* Rule XI, clause 2(g)(5) of the U.S. House of Representatives provides:

(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of any Federal grants or contracts, or contracts or payments originating with a foreign government, received during the current calendar year or either of the two previous calendar years by the witness or by an entity represented by the witness and related to the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B) shall include--(i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.

PLEASE ATTACH DISCLOSURE FORM TO EACH COPY OF TESTIMONY.