

Committee on Agriculture  
U.S. House of Representatives  
Required Witness Disclosure Form

House Rules\* require nongovernmental witnesses to disclose the amount and source of Federal grants received since January 1, 2013.

Name: Elisabeth D. Babcock

Organization you represent (if any): Crittendon Women's Union

1. Please list any federal grants or contracts (including subgrants and subcontracts) you have received since January 1, 2013, as well as the source and the amount of each grant or contract. House Rules do NOT require disclosure of federal payments to individuals, such as Social Security or Medicare benefits, farm program payments, or assistance to agricultural producers:

Source: none Amount: \_\_\_\_\_

Source: \_\_\_\_\_ Amount: \_\_\_\_\_

2. If you are appearing on behalf of an organization, please list any federal grants or contracts (including subgrants and subcontracts) the organization has received since January 1, 2013, as well as the source and the amount of each grant or contract:

Source: Federal dollars allocated Amount: \_\_\_\_\_

Source: to state and City of Boston Amount: 1,379,319  
(pass-through) - Detailed schedule attached

3. Please list any payment or contract originating with a foreign government (including subcontracts) you have received since January 1, 2013, as well as the country of origin and amount of each payment or contract.

Country of Origin: none Amount: \_\_\_\_\_

Country of Origin: \_\_\_\_\_ Amount: \_\_\_\_\_

4. Please list any payment or contract originating with a foreign government (including subcontracts) the organization has received since January 1, 2013, as well as the country of origin and amount of each payment or contract.

Country of Origin: none Amount: \_\_\_\_\_

Country of Origin: \_\_\_\_\_ Amount: \_\_\_\_\_

Please check here if this form is NOT applicable to you: \_\_\_\_\_

Signature: \_\_\_\_\_

\* Rule XI, clause 2(g)(5) of the U.S. House of Representatives provides:

*(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.*

*(B) In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of any Federal grants or contracts, or contracts or payments originating with a foreign government, received during the current calendar year or either of the two previous calendar years by the witness or by an entity represented by the witness and related to the subject matter of the hearing.*

*(C) The disclosure referred to in subdivision (B) shall include--(i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.*

*(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.*

**PLEASE ATTACH DISCLOSURE FORM TO EACH COPY OF TESTIMONY.**

**CRITTENTON WOMEN'S UNION, INC.**

*Schedule of Expenditures of Pass-Through Federal Awards*

*From January 1, 2013 to May 31, 2015*

<i>Federal Grantor/Pass-Through Grantor/Program or Cluster Title</i>	<i>Federal CFDA Number</i>	<i>Pass-Through Entity Identifying Number</i>	<i>Total Pass-Through Federal Expenditures</i>
<b>Department of Health and Human Services</b>			
Social Services Block Grant // Mass Dept of Social Services	93.667	DSSINTF0000009950719956	\$ 13,381
Maternal, Infant & Early Childhood Home Visiting Program Mass Dept of Public Health	93.505	INTF3617MM3W11712017	\$ 705,452
<b>Total Department of Health and Human Services</b>			\$ <u>718,833</u>
<b>Department of Housing and Urban Development</b>			
Community Development Block Grant/			
City of Boston - EDIC	14.218	C-33991 - 12	\$ 81,464
City of Boston - ESG	14.231	C-31313 - 11	\$ 11,476
City of Boston - DND	14.235	C-34504 - 12	\$ 113,464
Cambridge Housing Authority	14.881	CFO 2011	\$ 408,868
<b>Total Department of Housing and Urban Development</b>			\$ <u>615,272</u>
<b>Department of Agriculture</b>			
SNAP//Umass Medical School-Center for HCF	10.551	FSET 2011	\$ 1,536
<b>Total Department of Agriculture</b>			\$ <u>1,536</u>
<b>Department of Homeland Security</b>			
FEMA Cluster//Emergency Food and Shelter Program (EFSP)	97.024	Phase 30	\$ 3,000
<b>Total Department of Homeland Security</b>			\$ <u>3,000</u>
<b>Department of Labor</b>			
WIA Cluster// City of Boston EDIC	17.259	C-122-016-112	\$ 40,679
<b>Total Department of Labor</b>			\$ <u>40,679</u>
<b>Total Expenditures of Federal Awards</b>			\$ <u><u>1,379,319</u></u>