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U.S. House of Representatives Committee on Agriculture

Room 1301, Longworth House Office Building
Washington, DC 20515-6001

(202) 225-2171

April 7, 2015

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Ms. Keleigh Green-Patton
District Foodservice Manager
Community High School District 218
15403 Elm Street
South Holland, IL 60473

Dear Ms. Green-Patton:

This letter serves as an official invitation for you or your designee to appear before the Committee on Agriculture **Wednesday, April 15, 2015, at 10:00 a.m. in room 1300 of the Longworth House Office Building**, for the purposes of providing testimony and responding to questions from Members of the Committee regarding the past, present, and future of SNAP focusing on the world of nutrition and the role of the charitable sector. See the following procedures for the submission and presentation of your testimony:

- Please deliver **100** copies of your testimony to Nicole Scott, Chief Clerk, in 1301 Longworth House Office Building, Washington, D.C. 20515, **AND** email an electronic version, in either a Microsoft Word or WordPerfect format, to nicole.scott@mail.house.gov by **12:00 p.m. on Monday, April 13, 2015**.

NOTE: *Given the delay in mail delivery arising from House security measures, we recommend that copies of your testimony be delivered directly to the Committee office by a representative from your organization or courier. Please have them notify Committee staff of their arrival at the building by calling (202) 225-2171.*

- Per House Rules, please complete and sign the enclosed disclosure form listing the amount and source of any Federal grant or contract received within the current and last two fiscal years and **ATTACH** it, along with a copy of your current résumé, brief personal biography, or the enclosed biography form, **to the back of each of the 100 copies of your written testimony**. Electronic versions of these documents should also be included as attachments in the email submission of your written testimony.
- If requesting use of a PowerPoint or other presentational aide to accompany your testimony, that file should also be included as an attachment to the email submission of your testimony if possible. Otherwise, provide a copy on a CD, DVD, or other appropriate media, with the hard copies of written testimony.

Ms. Keleigh Green-Patton
April 7, 2015
Page Two

- Though your entire written statement will be included in the official hearing record, we request that you present an oral summary of your testimony including any permitted electronic presentation, limited to no more than **five minutes** in length.

If you have any questions, please contact Anne DeCesaro, Professional Staff, at (202) 225-2171. I appreciate your cooperation and look forward to seeing you on Wednesday, April 15, 2015.

Sincerely,

A handwritten signature in dark ink, appearing to read "K. Michael Conaway", with a stylized flourish at the end.

K. Michael Conaway
Chairman

KMC:ns

Enclosures

The Committee on Agriculture seeks to make its facilities accessible to persons with disabilities. If in need of special accommodations, please call (202) 225-2171 at least four business days in advance of the event, whenever practicable. Questions with regard to special accommodations in general (including availability of Committee materials in alternative formats and assistive listening devices) may be directed to the Committee as noted above.

Committee on Agriculture
U.S. House of Representatives
Information Required From Nongovernmental Witnesses

House rules require nongovernmental witnesses to provide their resume or biographical sketch prior to testifying. If you do not have a resume or biographical sketch available, please complete this form.

1. Name: Keleigh Green-Patton
2. Organization you represent:
N/A
3. Please list any occupational, employment, or work-related experience you have which add to your qualification to provide testimony before the Committee:
Currently District Manager (IL state) for Chartwells
My successful career in foodservice began when I received job training at the Greater Chicago Food Depository - my local food bank.
4. Please list any special training, education, or professional experience you have which add to your qualifications to provide testimony before the Committee:
I received job training from the Greater Chicago Food Depository's Chicago's Community Kitchens program. Before this opportunity changed my life, I benefited from Food Stamps.
5. If you are appearing on behalf of an organization, please list the capacity in which you are representing that organization, including any offices or elected positions you hold:

PLEASE ATTACH THIS FORM OR YOUR BIOGRAPHY TO EACH COPY OF
TESTIMONY.