

Committee on Agriculture  
U.S. House of Representatives  
Required Witness Disclosure Form

House Rules\* require nongovernmental witnesses to disclose the amount and source of Federal grants received since January 1, 2013.

Name: Chris Policinski

Organization you represent (if any): Land O'Lakes, Inc.

1. Please list any federal grants or contracts (including subgrants and subcontracts) you have received since January 1, 2013, as well as the source and the amount of each grant or contract. House Rules do **NOT** require disclosure of federal payments to individuals, such as Social Security or Medicare benefits, farm program payments, or assistance to agricultural producers:

Source: N/A Amount: \_\_\_\_\_

Source: \_\_\_\_\_ Amount: \_\_\_\_\_

2. If you are appearing on behalf of an organization, please list any federal grants or contracts (including subgrants and subcontracts) the organization has received since January 1, 2013, as well as the source and the amount of each grant or contract:

Source: See Attached Amount: \_\_\_\_\_

Source: \_\_\_\_\_ Amount: \_\_\_\_\_

3. Please list any payment or contract originating with a foreign government (including subcontracts) you have received since January 1, 2013, as well as the country of origin and amount of each payment or contract.

Country of Origin: N/A Amount: \_\_\_\_\_

Country of Origin: \_\_\_\_\_ Amount: \_\_\_\_\_

4. Please list any payment or contract originating with a foreign government (including subcontracts) the organization has received since January 1, 2013, as well as the country of origin and amount of each payment or contract.

Country of Origin: N/A Amount: \_\_\_\_\_

Country of Origin: \_\_\_\_\_ Amount: \_\_\_\_\_

Please check here if this form is NOT applicable to you:

Signature: \_\_\_\_\_

\* Rule XI, clause 2(g)(5) of the U.S. House of Representatives provides:

*(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.*

*(B) In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of any Federal grants or contracts, or contracts or payments originating with a foreign government, received during the current calendar year or either of the two previous calendar years by the witness or by an entity represented by the witness and related to the subject matter of the hearing.*

*(C) The disclosure referred to in subdivision (B) shall include--(i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.*

*(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.*

**PLEASE ATTACH DISCLOSURE FORM TO EACH COPY OF TESTIMONY.**

**Land O'Lakes Contracts for 2013-2014**

<b>Contract</b>	<b>Source</b>	<b>Business Unit</b>	<b>2013 Sales</b>	<b>2014 Sales</b>
	KCCO – FSA Dairy	Foodservice/K12	\$17.31MM	\$19.37MM
	KCCO – FSA Dairy	GDI/K12	\$35.3MM	\$56.1MM



## PROGRAMS BY **FUNDING STREAM**

### USAID - DEVELOPMENT ASSISTANCE

#### **AFGHANISTAN**

**ABADE** \$3.7 million

*Sub to IESC, Led by VEGA, through 9/30/2016*

Assistance in building Afghanistan by developing enterprises (ABADE) is helping increase enterprises' productiveness to stimulate investment and create jobs.

#### **ETHIOPIA**

**ENGINE** \$3 million

*Sub to SAVE, through 9/26/2016*

Leading economic strengthening activities and improve crop and livestock production through Empowering New Generations to Improve Nutrition and Economic Opportunities.

#### **KENYA**

**APHIplus IMARISHA** \$4.4 million

*Sub to AMREF, through 3/14/2017*

Helping pastoralists to strengthen and diversify their livelihoods and generate income by linking them to value chains.

**APHIplus KAMILI** \$500,000

*Sub to Jhpiego, through 12/31/2015*

Improving access to quality health care services for marginalized and food insecure Kenyans.

**Feed the Future Innovation Engine** \$22 million

*Prime, through 5/17/2016*

Harnessing innovative technologies for improving productivity in agricultural value chains through private sector partnerships to increase incomes and nutrition.

**VEGA/Powering African Agriculture\*** \$3.9 million

*Sub to VEGA, through 3/23/2015*

In partnership with Winrock International, we are identifying, commercializing, and bring to scale innovative clean energy solutions.

#### **RWANDA**

**Rwanda Dairy Competitiveness Program II (RDCP II)** \$15 million

*Prime, through 1/05/2017*

Increasing the competitiveness of Rwandan dairy products in local and regional markets by strengthening the value chain, improving food safety standards, and raising consumer awareness.

#### **SRI LANKA**

**VEGA BIZ+** \$16.7 million

*Sub to VEGA, through 7/31/2015*

By establishing Public Private Alliances (PPAs) with small and medium-size Sri Lankan enterprises, VEGA BIZ+ is attracting and making key investments that result in job creation and economic growth in former conflict zones in the North, East and North Central areas.

#### **TANZANIA**

**Innovations in Gender Equality (IGE)** \$4.5 million

*Prime, through 9/30/2015*

Testing and scaling up agricultural innovations, and promoting an enabling environment that is more conducive for women's leadership in the agricultural sector. The program aims to increase food security and nutrition across Tanzania.

#### **YEMEN**

**Competitive Agricultural Systems for High Value Crops (CASH)** \$24.5 million

*Sub to VEGA, through 2/9/2019*

Helping cultivate sustainable markets for Yemeni coffee, honey, horticulture, livestock and handicrafts, with the intention of making efforts commercially profitable and scalable.

\* Program closed in the last six months.

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[www.landolakesinc.com](http://www.landolakesinc.com)

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