

March 18, 2015

**MEMORANDUM**

TO: Members of the Committee on Agriculture  
FROM: Scott C. Graves, Staff Director   
SUBJECT: Full Committee Business Meeting

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The Committee on Agriculture will meet on Thursday, March 19, 2015, at 9:30 a.m. in room 1300 Longworth to consider:

1. **H.R. 897**, Reducing Regulatory Burdens Act of 2015

Copies of the relevant mark-up documents (i.e., the bill and section-by-section) can now be obtained at <http://docs.house.gov> as required by House Rules.

Pursuant to Rule III(j) of the Rules of the Committee on Agriculture, Chairman Conaway requests that Members, insofar as practicable, cooperate in providing in advance copies of proposed amendments with a brief explanation or motions to the Chairman (through Jackie Barber in room 1407) and the Ranking Member (through Andy Baker in room 1304) by 5:00 p.m., March 18, 2015.

Members are also reminded that 100 copies of their respective amendments, attached with a brief explanation or motions, are needed for proper distribution to Members, staff and the public during a full Committee Business Meeting.

If you have any questions or comments, please contact Jackie Barber, Chief Counsel, at 5-0025 (in room 1407 LHOB) or Andy Baker, Minority Chief Counsel, at 5-3069 (in room 1304 LHOB) at your earliest convenience.