

Union Calendar No.

119TH CONGRESS
2^D SESSION

H. R. 3925

[Report No. 119-]

To provide for a land exchange in San Bernardino County, California, and
for other purposes.

IN THE HOUSE OF REPRESENTATIVES

JUNE 11, 2025

Mr. OBERNOLTE introduced the following bill; which was referred to the
Committee on Natural Resources

JULY --, 2026

Reported with an amendment, committed to the Committee of the Whole
House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in *italic*]

[For text of introduced bill, see copy of bill as introduced on June 11, 2025]

A BILL

To provide for a land exchange in San Bernardino County,
California, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 *This Act may be cited as the “Yuhaaviatam of San*
5 *Manuel Nation Land Exchange Act”.*

6 **SEC. 2. EXCHANGE OF LAND.**

7 (a) *DEFINITIONS.—In this Act:*

8 (1) *FEDERAL LAND.—The term “Federal Land”*
9 *means the approximately 1,475 acres of National For-*
10 *est System land (including any and all privileges,*
11 *easements, subsurface rights, hereditaments, improve-*
12 *ments and appurtenances thereon and thereto) de-*
13 *picted as F–1 and F–2 on the Federal Land Maps.*

14 (2) *FEDERAL LAND MAPS.—The term “Federal*
15 *Land Maps” means the maps entitled—*

16 (A) *“San Manuel Ancestral Land Ex-*
17 *change, San Bernardino National Forest, San*
18 *Bernardino County, California, Federal Lands*
19 *Proposed for Exchange (map 1 of 2)”, created*
20 *July 8, 2022, revised January 10, 2023; and*

21 (B) *“San Manuel Ancestral Land Ex-*
22 *change, San Bernardino National Forest, San*
23 *Bernardino County, California, Federal Lands*
24 *Proposed for Exchange (map 2 of 2)”, created*
25 *July 8, 2022, revised January 10, 2023.*

1 (3) *NATION.*—*The term “Nation” means the*
2 *Yuhaaviatam of San Manuel Nation, a federally rec-*
3 *ognized tribe, also recognized as the San Manuel*
4 *Band of Mission Indians.*

5 (4) *NON-FEDERAL LAND.*—*The term “Non-Fed-*
6 *eral Land” means the approximately 1,460 acres of*
7 *land (including any and all privileges, easements,*
8 *subsurface rights, hereditaments, improvements and*
9 *appurtenances thereon and thereto) owned by the Na-*
10 *tion and depicted on the Non-Federal Land Maps as*
11 *NF-1, NF-2, NF-3, NF-4a, and NF-5.*

12 (5) *NON-FEDERAL LAND MAPS.*—*The term “Non-*
13 *Federal Land Maps” means the maps entitled—*

14 (A) *“San Manuel Ancestral Land Exchange*
15 *San Bernardino National Forest, San*
16 *Bernardino County, California, Non-Federal*
17 *Lands Proposed for Exchange (map 1 of 4)”*, cre-
18 *ated March 8, 2022, revised January 9, 2023;*

19 (B) *“San Manuel Ancestral Land Exchange*
20 *San Bernardino National Forest, San*
21 *Bernardino County, California, Non-Federal*
22 *Lands Proposed for Exchange (map 2 of 4)”*, cre-
23 *ated March 8, 2022, revised January 9, 2023;*

24 (C) *“San Manuel Ancestral Land Exchange*
25 *San Bernardino National Forest, San*

1 *Bernardino County, California, Non-Federal*
2 *Lands Proposed for Exchange (map 3 of 4)”, cre-*
3 *ated March 8, 2022, revised January 9, 2023;*
4 *and*

5 (D) “*San Manuel Ancestral Land Exchange*
6 *San Bernardino National Forest, San*
7 *Bernardino County, California, Non-Federal*
8 *Lands Proposed for Exchange (map 4 of 4)”, cre-*
9 *ated July 8, 2022, revised January 9, 2023.*

10 (6) *SECRETARY.*—*The term “Secretary” means*
11 *the Secretary of Agriculture, acting through the Chief*
12 *of the Forest Service.*

13 (b) *LAND EXCHANGE.*—*Subject to the provisions of*
14 *this section, if the Nation offers to convey to the United*
15 *States all right, title, and interest of the Nation in and to*
16 *the Non-Federal Land, the Secretary shall, as soon as prac-*
17 *ticable within the 1-year period beginning on the date on*
18 *which the Secretary receives such offer—*

19 (1) *accept the offer; and*

20 (2) *convey to the Nation all right, title, and in-*
21 *terest of the United States in and to the Federal*
22 *Land, excepting and reserving an easement for access*
23 *and use by the Forest Service any portion of Forest*
24 *Service roads 1N22, 1N24, and 1N25 located on the*
25 *Federal Land.*

1 (c) *SURVEY.*—

2 (1) *FEDERAL LAND.*—*The exact acreage and*
3 *legal description of the Federal Land to be conveyed*
4 *under subsection (b) shall be determined by a survey*
5 *approved by the Secretary and the Nation.*

6 (2) *NON-FEDERAL LAND.*—

7 (A) *IN GENERAL.*—*The exact acreage and*
8 *legal description of the Non-Federal Land to be*
9 *conveyed under subsection (b) shall be deter-*
10 *mined by a survey approved by the Secretary*
11 *and the Nation.*

12 (B) *COST.*—*The cost of the survey in sub-*
13 *paragraph (A) shall be borne by the Nation.*

14 (d) *MAPS, ESTIMATES, AND DESCRIPTIONS.*—

15 (1) *MINOR ERROR.*—*The Secretary and the Na-*
16 *tion may, by mutual agreement—*

17 (A) *make minor boundary adjustments to*
18 *the lands to be exchanged under subsection (b);*
19 *and*

20 (B) *correct any minor errors in any map,*
21 *acreage estimate, or description of the land to be*
22 *exchanged under subsection (b).*

23 (2) *CONFLICT.*—*If there is a conflict between a*
24 *map, acreage estimate, or description of any land to*
25 *be exchanged under subsection (b), the map shall con-*

1 *trol unless the Secretary and the Nation mutually*
2 *agree otherwise.*

3 (3) *AVAILABILITY OF MAPS.—The Federal Land*
4 *Map and the Non-Federal Land Map shall be kept on*
5 *file and available for public inspection in the office*
6 *of the Regional Forester, Pacific Southwest Region,*
7 *United States Forest Service, or any other appro-*
8 *priate office of the Forest Service, as determined by*
9 *the Secretary.*

10 (e) *ARROWHEAD LANDMARK PRESERVATION.—*

11 (1) *AGREEMENT.—As a condition of the convey-*
12 *ance under subsection (b), not later than 1 year after*
13 *the date of enactment of this Act, the Nation shall*
14 *enter into an agreement with the Secretary under*
15 *which the Nation agrees to preserve, to an extent mu-*
16 *tually agreed upon, the historical and cultural integ-*
17 *riety of the Arrowhead landmark site denoted on the*
18 *Federal Land Maps as “Arrowhead Landmark GA”.*

19 (2) *RECORDS.—The agreement entered into*
20 *under paragraph (1) shall be recorded in the official*
21 *records of the County of San Bernardino, California,*
22 *and an in an appropriate records system of the For-*
23 *est Service, as determined by the Secretary.*

24 (f) *MANAGEMENT OF LAND.—Land acquired by the*
25 *Secretary under this section shall become part of the San*

1 *Bernardino National Forest and be managed in accordance*
2 *with the laws, rules, and regulations applicable to such Na-*
3 *tional Forest.*

4 (g) *FEDERAL LAND POLICY MANAGEMENT ACT OF*
5 *1976.—The land exchange under subsection (b) is not sub-*
6 *ject to section 206 of the Federal Land Policy Management*
7 *Act of 1976 (43 U.S.C. 1716).*