

## Union Calendar No.

119<sup>TH</sup> CONGRESS  
2<sup>D</sup> SESSION

# H. R. 1352

[Report No. 119-]

To designate the General George C. Marshall House, in the Commonwealth of Virginia, as an affiliated area of the National Park System, and for other purposes.

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### IN THE HOUSE OF REPRESENTATIVES

FEBRUARY 13, 2025

Mr. SUBRAMANYAM introduced the following bill; which was referred to the Committee on Natural Resources

MARCH --, 2026

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in italics]

[For text of introduced bill, see copy of bill as introduced on February 13, 2025]

## **A BILL**

To designate the General George C. Marshall House, in the Commonwealth of Virginia, as an affiliated area of the National Park System, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. ESTABLISHMENT OF THE GENERAL GEORGE C.**

4 **MARSHALL HOUSE AS AN AFFILIATED AREA.**

5 (a) *IN GENERAL.*—*The General George C. Marshall*  
6 *House, in the Commonwealth of Virginia, is established as*  
7 *an affiliated area of the National Park System.*

8 (b) *DESCRIPTION OF AFFILIATED AREA.*—*The affili-*  
9 *ated area shall consist of the area generally depicted as the*  
10 *“General George C. Marshall House Property, Leesburg,*  
11 *Virginia” on the map titled “General George C. Marshall*  
12 *House, Proposed Affiliated Area”, numbered 999/189,974,*  
13 *and dated September 2023.*

14 (c) *ADMINISTRATION.*—*The affiliated area shall be*  
15 *managed in a manner consistent with—*

16 (1) *this Act; and*

17 (2) *any law generally applicable to units of the*  
18 *National Park System.*

19 (d) *MANAGEMENT ENTITY.*—*The George C. Marshall*  
20 *International Center shall be the management entity for the*  
21 *affiliated area.*

22 (e) *AGREEMENTS.*—*The Secretary of the Interior (re-*  
23 *ferred to in this section as the “Secretary”)—*

24 (1) *may provide technical assistance and enter*  
25 *into cooperative agreements with the management en-*

1        *tity for the purpose of providing financial assistance*  
2        *for the marketing, marking, interpretation, and pres-*  
3        *ervation of the affiliated area; and*

4            *(2) shall enter into an agreement with the man-*  
5        *agement entity that delineates the roles and respon-*  
6        *sibilities for the management of the area consistent*  
7        *with the policies and standards that apply to units*  
8        *of the National Park System.*

9        *(f) LIMITED ROLE OF THE SECRETARY.—Nothing in*  
10       *this Act authorizes the Secretary to acquire property at the*  
11       *affiliated area or to assume managerial or financial respon-*  
12       *sibility for the operation, maintenance, or management of*  
13       *the affiliated area.*

14       *(g) PRIVATE PROPERTY PROTECTION.—Nothing in*  
15       *this Act affects the land use rights of private property own-*  
16       *ers adjacent to the General George C. Marshall House.*

17       *(h) NO BUFFER ZONES.—*

18            *(1) IN GENERAL.—Nothing in this Act shall be*  
19        *construed to create buffer zones outside of the General*  
20        *George C. Marshall House.*

21            *(2) ACTIVITY OR USE OUTSIDE THE GENERAL*  
22        *GEORGE C. MARSHALL HOUSE.—The fact that an ac-*  
23        *tivity or use can be seen, heard, or detected from*  
24        *within the George C. Marshall House shall not pre-*  
25        *clude, limit, control, regulate, or determine the con-*

1        *duct or management of activities or uses outside of*  
2        *the George C. Marshall House.*

3        *(i) MANAGEMENT PLAN.—Not later than 3 years after*  
4        *the date on which funds are made available to carry out*  
5        *this section, the Secretary, in consultation with the manage-*  
6        *ment entity, shall complete a management plan for the af-*  
7        *filiated area in accordance with section 100502 of title 54,*  
8        *United States Code.*