

Union Calendar No.

119TH CONGRESS
1ST SESSION

H. R. 1276

[Report No. 119-]

To remove restrictions from a parcel of land in Paducah, Kentucky.

IN THE HOUSE OF REPRESENTATIVES

FEBRUARY 13, 2025

Mr. COMER introduced the following bill; which was referred to the Committee
on Natural Resources

SEPTEMBER --, 2025

Reported with an amendment, committed to the Committee of the Whole
House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in italic]

[For text of introduced bill, see copy of bill as introduced on February 13, 2025]

A BILL

To remove restrictions from a parcel of land in Paducah,
Kentucky.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. REMOVAL OF RESTRICTION.**

4 *(a) IN GENERAL.—The Secretary of the Interior (re-*
5 *ferred to in this section as the “Secretary”) shall execute*
6 *such instruments as may be necessary to remove all deed*
7 *restrictions from the parcel of land described in subsection*
8 *(d), subject to the conditions in subsection (c).*

9 *(b) DEED RESTRICTIONS.—The deed restrictions re-*
10 *ferred to in subsection (a) are those restrictions, including*
11 *easements, exceptions, reservations, terms, conditions, and*
12 *covenants described in the quitclaim deed from the United*
13 *States to the City of Paducah, Kentucky, executed on April*
14 *27, 2012, and recorded by the Clerk of the County Court*
15 *of McCracken County, Kentucky, on pages 247 through 260*
16 *of Deed Book 1229.*

17 *(c) CONDITIONS OF EXTINGUISHMENT.—In removing*
18 *the deed restrictions under subsection (a), the Secretary*
19 *shall include a reservation requiring that—*

20 *(1) the City of Paducah, Kentucky, not transfer*
21 *or sell the parcel of land to any other entity, except*
22 *the Oscar Cross Boys & Girls Club of Paducah;*

23 *(2) if the City of Paducah, Kentucky, transfers*
24 *or sells such parcel to the Oscar Cross Boys & Girls*
25 *Club of Paducah, that the Oscar Cross Boys & Girls*

1 *Club of Paducah offers to convey the parcel of land*
2 *to the Secretary, without consideration, prior to con-*
3 *veying the property to any other entity; and*

4 *(3) any new use or development of the parcel of*
5 *land continue to be compatible with public use or*
6 *recreation purposes.*

7 *(d) LAND DESCRIPTION.—The parcel of land referred*
8 *to in subsection (a) is the parcel—*

9 *(1) comprised of approximately 3.62 acres lo-*
10 *cated at 2956 Park Avenue, on the Paducah Memorial*
11 *Army Reserve Center, Paducah, McCracken County,*
12 *Kentucky, including the improvements thereon; and*

13 *(2) conveyed by the Secretary to the City of Pa-*
14 *ducah, Kentucky.*