Suspend the Rules and Pass the Bill, H.R. 7903, With an Amendment

(The amendment strikes all after the enacting clause and inserts a new text)

116TH CONGRESS 2D SESSION H. R. 7903

To amend the Small Business Act to establish the Community Advantage Loan Program.

IN THE HOUSE OF REPRESENTATIVES

July 31, 2020

Ms. Judy Chu of California (for herself and Mr. Spano) introduced the following bill; which was referred to the Committee on Small Business

A BILL

To amend the Small Business Act to establish the Community Advantage Loan Program.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. COMMUNITY ADVANTAGE LOAN PROGRAM.
- 4 Section 7(a) of the Small Business Act (15 U.S.C.
- 5 636(a)) is amended by adding at the end the following:
- 6 "(37) Community advantage loan pro-
- $7 \qquad \text{GRAM.}$

1	"(A) Purposes.—The purposes of the
2	Community Advantage Loan Program are—
3	"(i) to create a mission-oriented loan
4	guarantee program that builds on the dem-
5	onstrated success of the Community Ad-
6	vantage Pilot Program of the Administra-
7	tion, as established in 2011, to reach more
8	underserved small business concerns;
9	"(ii) to increase lending to small busi-
10	ness concerns in underserved and rural
11	markets, including veterans and members
12	of the military community, small business
13	concerns owned and controlled by socially
14	and economically disadvantaged individ-
15	uals, women, and startups;
16	"(iii) to ensure that the program
17	under this subsection (in this paragraph
18	referred to as the '7(a) loan program') is
19	more inclusive and more broadly meets
20	congressional intent to reach borrowers
21	who are unable to get credit elsewhere on
22	reasonable terms and conditions;
23	"(iv) to help underserved small busi-
24	ness concerns become bankable by utilizing
25	the small-dollar financing and business

1	support experience of mission-oriented
2	lenders;
3	"(v) to allow certain mission-oriented
4	lenders, primarily nonprofit financial inter-
5	mediaries focused on economic develop-
6	ment in underserved markets, to access
7	guarantees for loans under this subsection
8	(in this paragraph referred to as '7(a)
9	loans') of not more than \$250,000 and
10	provide management and technical assist-
11	ance to small business concerns as needed;
12	"(vi) to provide certainty for the lend-
13	ing partners that make loans under this
14	subsection and to attract new lenders; and
15	"(vii) to encourage collaboration be-
16	tween mission-oriented and conventional
17	lenders under this subsection in order to
18	support underserved small business con-
19	cerns.
20	"(B) Definitions.—In this paragraph—
21	"(i) the term 'covered institution'
22	means—
23	"(I) a development company, as
24	defined in section 103 of the Small
25	Business Investment Act of 1958 (15

1	U.S.C. 662), participating in the 504
2	Loan Guaranty program established
3	under title V of such Act (15 U.S.C.
4	695 et seq.);
5	"(II) a nonprofit intermediary, as
6	defined in subsection (m)(12), partici-
7	pating in the microloan program
8	under subsection (m);
9	"(III) a non-Federally regulated
10	entity certified as a community devel-
11	opment financial institution by the
12	Community Development Financial
13	Institutions Fund established under
14	section 104(a) of the Riegle Commu-
15	nity Development and Regulatory Im-
16	provement Act of 1994 (12 U.S.C.
17	4703(a)); and
18	"(IV) an eligible intermediary, as
19	defined in subsection $(1)(1)$, as in ef-
20	fect on the day before the date of en-
21	actment of this paragraph, that par-
22	ticipated in the Intermediary Lending
23	Pilot Program established under sub-
24	section (1)(2);

1	"(ii) the term 'existing business'
2	means a small business concern that has
3	been in existence for not less than 2 years
4	on the date on which a loan is made to the
5	small business concern under the program;
6	"(iii) the term 'new business' means a
7	small business concern that has been exist-
8	ence for not more than 2 years on the date
9	on which a loan is made to the small busi-
10	ness concern under the program;
11	"(iv) the term 'program' means the
12	Community Advantage Loan Program es-
13	tablished under subparagraph (C);
14	"(v) the term 'Reservist' means a
15	member of a reserve component of the
16	Armed Forces named in section 10101 of
17	title 10, United States Code;
18	"(vi) the term 'rural area' means any
19	county that the Bureau of the Census has
20	defined as mostly rural or completely rural
21	in the most recent decennial census;
22	"(vii) the term 'service-connected' has
23	the meaning given the term in section
24	101(16) of title 38, United States Code;

1	"(viii) the term 'small business con-
2	cern in an underserved market' means a
3	small business concern—
4	"(I) that is located in—
5	"(aa) a low- to moderate-in-
6	come community;
7	"(bb) a HUBZone;
8	"(ce) a community that has
9	been designated as an empower-
10	ment zone or an enterprise com-
11	munity under section 1391 of the
12	Internal Revenue Code of 1986;
13	"(dd) a community that has
14	been designated as a promise
15	zone by the Secretary of Housing
16	and Urban Development;
17	"(ee) a community that has
18	been designated as a qualified
19	opportunity zone under section
20	1400Z–1 of the Internal Revenue
21	Code of 1986;
22	"(ff) a rural area; or
23	"(gg) any area for which a
24	disaster declaration or determina-
25	tion described in subparagraphs

1	(A), (B), (C), or (E) of sub-
2	section (b)(2) has been made
3	that has not terminated or ex-
4	pired more than 2 years before
5	the date (or later, as determined
6	by the Administrator) on which a
7	loan is made to such concern
8	under the program;
9	"(II) for which more than 50
10	percent of the employees reside in a
11	low- or moderate-income community;
12	"(III) that is a startup or new
13	business;
14	"(IV) owned and controlled by
15	socially and economically disadvan-
16	taged individuals, including Black
17	Americans, Hispanic Americans, Na-
18	tive Americans, Asian Pacific Ameri-
19	cans, and other minorities;
20	"(V) owned and controlled by
21	women;
22	"(VI) owned and controlled by
23	veterans;
24	"(VII) owned and controlled by
25	service-disabled veterans;

1	"(VIII) not less than 51 percent
2	owned and controlled by one or
3	more—
4	"(aa) members of the Armed
5	Forces participating in the Tran-
6	sition Assistance Program of the
7	Department of Defense;
8	"(bb) Reservists;
9	"(cc) spouses of veterans,
10	members of the Armed Forces, or
11	Reservists; or
12	"(dd) surviving spouses of
13	veterans who died on active duty
14	or as a result of a service-con-
15	nected disability; or
16	"(IX) that is eligible to receive a
17	veterans advantage loan;
18	"(ix) the term 'small business concern
19	owned and controlled by socially and eco-
20	nomically disadvantaged individuals' has
21	the meaning given the term in section
22	8(d)(3)(C);
23	"(x) the term 'startup' means a busi-
24	ness that has not yet opened; and

1	"(xi) the term 'veterans advantage
2	loan' means a loan made to a small busi-
3	ness concern under this subsection that is
4	eligible for a waiver of the guarantee fee
5	under paragraph (18) or the yearly fee
6	under paragraph (23) because the small
7	business concern is a concern described in
8	subclause (VI), (VII), or (VIII) of clause
9	(viii).
10	"(C) ESTABLISHMENT.—There is estab-
11	lished a Community Advantage Loan Program
12	under which the Administration may guarantee
13	loans made by covered institutions under this
14	subsection, including loans made to small busi-
15	ness concerns in underserved markets.
16	"(D) Program Levels.—In each of fiscal
17	years 2021 through 2025, not more than 10
18	percent of the number of loans guaranteed
19	under this subsection may be guaranteed under
20	the program.
21	"(E) New Lenders.—
22	"(i) FISCAL YEARS 2021 AND 2022.—In
23	each of fiscal years 2021 and 2022—

1	"(I) not more than 150 covered
2	institutions shall participate in the
3	program; and
4	"(II) the Administrator shall
5	allow for new applicants and give pri-
6	ority to applications submitted by any
7	covered institution that is located in
8	an area with insufficient lending
9	under the program.
10	"(ii) FISCAL YEARS 2023, 2024, AND
11	2025.—
12	"(I) IN GENERAL.—In each of
13	fiscal years 2023, 2024, and 2025—
14	"(aa) except as provided in
15	subclause (II), not more than
16	175 covered institutions shall
17	participate in the program; and
18	"(bb) the Administrator
19	shall allow for new applicants
20	and give priority to applications
21	submitted by any covered institu-
22	tion that is located in an area
23	with insufficient lending under
24	the program.

1	"(II) EXCEPTION FOR FISCAL
2	YEAR 2025.—In fiscal year 2025, not
3	more than 200 covered institutions
4	may participate in the program if—
5	"(aa) after reviewing the re-
6	port under subparagraph
7	(M)(iii), the Administrator deter-
8	mines that not more than 200
9	covered institutions may partici-
10	pate in the program;
11	"(bb) the Administrator no-
12	tifies Congress in writing of the
13	determination of the Adminis-
14	trator under item (aa); and
15	"(cc) not later than July 30,
16	2024, the Administrator notifies
17	the public of the determination of
18	the Administrator under item
19	(aa).
20	"(F) Grandfathering of existing
21	LENDERS.—Any covered institution that par-
22	ticipated in the Community Advantage Pilot
23	Program of the Administration and is in good
24	standing on the day before the date of enact-
25	ment of this paragraph—

1	"(i) shall retain designation in the
2	program; and
3	"(ii) shall not be required to submit
4	an application to participate in the pro-
5	gram.
6	"(G) REQUIREMENT TO MAKE LOANS TO
7	UNDERSERVED MARKETS.—Not less than 75
8	percent of loans made by a covered institution
9	under the program shall consist of loans made
10	to small business concerns in underserved mar-
11	kets.
12	"(H) MAXIMUM LOAN AMOUNT.—
13	"(i) In general.—Except as pro-
14	vided in clause (ii), the maximum loan
15	amount for a loan guaranteed under the
16	program is \$250,000.
17	"(ii) Exception.—
18	"(I) In General.—The Admin-
19	istration may, in the discretion of the
20	Administration, approve a guarantee
21	of a loan under the program that is
22	more than \$250,000 and not more
23	than \$350,000.
24	"(II) NOTIFICATION.—Not later
25	than 2 days after approving the guar-

1	antee of a loan under subclause (I),
2	the Administration shall provide noti-
3	fication of the approval to the covered
4	institution making the loan.
5	"(I) Interest rates.—
6	"(i) In general.—Except as pro-
7	vided in clause (ii), the maximum allowable
8	interest rate prescribed by the Administra-
9	tion on any financing made on a deferred
10	basis pursuant to the program shall not
11	exceed the maximum allowable interest
12	rate in effect on September 1, 2018.
13	"(ii) Modification.—The Adminis-
14	tration shall not modify the maximum al-
15	lowable interest rate described in clause (i)
16	unless the Administration provides the
17	public with an opportunity to comment for
18	a period of not less than 180 days before
19	implementing the modified interest rate.
20	"(J) Training and technical assist-
21	ANCE.—The Administration—
22	"(i) shall in person and online, pro-
23	vide upfront and ongoing training and
24	technical assistance for covered institutions
25	making loans under the program in order

1	to support prudent lending standards and
2	improve the interface between the covered
3	institutions and the Administration;
4	"(ii) shall ensure that the training
5	and technical assistance described in clause
6	(i) is provided for free or at a low-cost;
7	and
8	"(iii) may enter into a contract to
9	provide the training or technical assistance
10	described in clause (i) with an organization
11	with expertise in lending under this sub-
12	section, mission-oriented lending, and lend-
13	ing to underserved markets.
14	"(K) Delegated authority.—A covered
15	institution is not eligible to receive delegated
16	authority from the Administration under the
17	program until the covered institution makes not
18	less than 7 loans under the program.
19	"(L) REGULATIONS.—
20	"(i) IN GENERAL.—Not later than
21	180 days after the date of enactment of
22	this paragraph and in accordance with the
23	notice and comment procedures under sec-
24	tion 553 of title 5, United States Code, the

1	Administrator shall promulgate regulations
2	to carry out the program, which shall—
3	"(I) outline the requirements for
4	participation by covered institutions in
5	the program;
6	"(II) define performance metrics
7	for covered institutions participating
8	in the program for the first time,
9	which are required to be met in order
10	to continue participating in the pro-
11	gram;
12	"(III) determine the credit score
13	of a small business concern under
14	which the Administration is required
15	to underwrite a loan provided to the
16	small business concern under the pro-
17	gram and the loan may not be made
18	using the delegated authority of a cov-
19	ered institution;
20	"(IV) require each covered insti-
21	tution that sells loans made under the
22	program on the secondary market to
23	establish a loan loss reserve fund,
24	which—

1	"(aa) with respect to cov-
2	ered institutions in good stand-
3	ing, including the covered institu-
4	tions described in subparagraph
5	(F), shall be maintained at a
6	level equal to 3 percent of the
7	outstanding guaranteed portion
8	of the loans; and
9	"(bb) with respect to any
10	other covered institution, shall be
11	maintained at a level equal to 5
12	percent of the outstanding guar-
13	anteed portion of the loans; and
14	"(V) allow the Administrator to
15	require additional amounts to be de-
16	posited into a loan loss reserve fund
17	established by a covered institution
18	under subclause (IV) based on the
19	risk characteristics or performance of
20	the covered institution and the loan
21	portfolio of the covered institution.
22	"(ii) Pilot program.—
23	"(I) Reversion.—Beginning on
24	the date of enactment of this para-
25	graph and ending on the day before

1	the date on which the regulations pro-
2	mulgated by the Administrator under
3	clause (i) take effect, the Adminis-
4	trator may only carry out the Commu-
5	nity Advantage Pilot Program of the
6	Administration based on applicable
7	program guidelines, requirements, and
8	other policy in effect on September 1,
9	2018, except that the definition of un-
10	derserved market shall include—
11	"(aa) a community and an
12	area described in items (ee) and
13	(ff), respectively, of subpara-
14	graph (B)(viii)(I); and
15	"(bb) small business con-
16	cerns described in clauses (IV)
17	and (V) of subparagraph
18	(B)(viii).
19	"(II) TERMINATION.—Beginning
20	on the date on which the regulations
21	promulgated by the Administrator
22	under clause (i) take effect, the Ad-
23	ministrator may not carry out the
24	Community Advantage Pilot Program
25	of the Administration.

1	"(M) Reporting.—
2	"(i) Weekly reports.—
3	"(I) IN GENERAL.—The Admin-
4	istration shall report on the website of
5	the Administration, as part of the
6	weekly reports on lending approvals
7	under this subsection—
8	"(aa) on and after the date
9	of enactment of this paragraph
10	until the date on which the regu-
11	lations promulgated under sub-
12	paragraph (L)(i) take effect, the
13	number and dollar amount of
14	loans guaranteed under the Com-
15	munity Advantage Pilot Program
16	of the Administration; and
17	"(bb) on and after the date
18	on which the Administration be-
19	gins to approve loans under the
20	program, the number and dollar
21	amount of loans guaranteed
22	under the program.
23	"(II) SEPARATE ACCOUNTING.—
24	The number and dollar amount of
25	loans reported in a weekly report

1	1	under subclause (I) for loans guaran-
2	1	teed under the Community Advantage
3	-	Pilot Program of the Administration
4	:	and under the program shall include a
5	1	breakdown by the categories of race,
6	•	ethnicity, and gender of the owners of
7	1	the small business concerns.
8		"(ii) Annual reports.—
9		"(I) IN GENERAL.—For each of
10		the first 5 fiscal years in which the
11]	program is in effect, the Administra-
12	-	tion shall submit to the Committee on
13	i	Small Business and Entrepreneurship
14	•	of the Senate and the Committee on
15	;	Small Business of the House of Rep-
16]	resentatives, and make publicly avail-
17		able on the internet, information
18		about loans provided under the pro-
19	:	gram and under the Community Ad-
20	,	vantage Pilot Program of the Admin-
21	:	istration.
22		"(II) Contents.—Each report
23	,	submitted and made publicly available
24	1	under subclause (I) shall include—

1	"(aa) the number and dollar
2	amounts of loans provided to
3	small business concerns under
4	the program and under the Com-
5	munity Advantage Pilot Program
6	of the Administration, including
7	a breakdown by—
8	"(AA) the gender of the
9	owners of the small business
10	concern;
11	"(BB) the race and
12	ethnicity of the owners of
13	the small business concern,
14	disaggregated in a manner
15	that captures all the racial
16	groups specified in the
17	American Community Sur-
18	vey conducted by the Bu-
19	reau of the Census;
20	"(CC) whether the
21	small business concern is lo-
22	cated in an urban or rural
23	area; and
24	"(DD) whether the
25	small business concern is a

1	startup, an existing busi-
2	ness, or a new business, as
3	provided in the weekly re-
4	ports on lending approvals
5	under this subsection;
6	"(bb) the proportion of loans
7	described in item (aa) compared
8	to—
9	"(AA) other 7(a) loans
10	of any amount;
11	"(BB) other 7(a) loans
12	of similar amounts;
13	"(CC) express loans
14	provided under paragraph
15	(31) of similar amounts; and
16	"(DD) other 7(a) loans
17	of similar amounts provided
18	to small business concerns
19	in underserved markets;
20	"(ce) a comparison of the
21	number and dollar amounts of
22	loans provided to small business
23	concerns under the program,
24	under the Community Advantage
25	Pilot Program of the Administra-

1	tion, and under each category of
2	loans described in item (bb), bro-
3	ken down by—
4	"(AA) loans of not
5	more than \$50,000;
6	"(BB) loans of more
7	than \$50,000 and not more
8	than \$150,000;
9	"(CC) loans of more
10	than \$150,000 and not more
11	than \$250,000; and
12	"(DD) loans of more
13	than \$250,000 and not more
14	than \$350,000;
15	"(dd) the number and dollar
16	amounts of loans provided to
17	small business concerns under
18	the program and under the Com-
19	munity Advantage Pilot Program
20	of the Administration by State,
21	and the jobs created or retained
22	within each State;
23	"(ee) with respect to loans
24	provided to small business con-
25	cerns under the program and

1	under the Community Advantage
2	Pilot Program of the Administra-
3	tion—
4	"(AA) the performance
5	of the loans provided by
6	each type of covered institu-
7	tion;
8	"(BB) the performance
9	of the loans broken down by
10	loan size;
11	"(CC) the performance
12	of the loans broken down by
13	whether the credit score of
14	the borrower is above, below,
15	or equal to 140;
16	"(DD) the predictive
17	purchase rate of the loans;
18	"(EE) the early default
19	rate of the loans;
20	"(FF) the 12-month
21	default rate of the loans;
22	"(GG) the cumulative
23	default rate for the loans for
24	the 5-year period preceding
25	the report;

1	"(HH) the charge-off
2	rates of the loans;
3	"(II) the charge-off
4	rates as a percent of the un-
5	paid principal balance as in
6	table 9 of the annual budget
7	submitted by the Adminis-
8	tration; and
9	"(JJ) the purchase
10	rates as a percent of the un-
11	paid principal balance as in
12	table 8 of the annual budget
13	submitted by the Adminis-
14	tration;
15	"(ff) a list of covered insti-
16	tutions participating in the pro-
17	gram and the Community Advan-
18	tage Pilot Program of the Ad-
19	ministration, including—
20	"(AA) the name, loca-
21	tion, and contact informa-
22	tion, such as the website and
23	telephone number, of each
24	covered institution; and

1	"(BB) a breakdown by
2	the number and dollar
3	amount of the loans ap-
4	proved for small business
5	concerns; and
6	"(gg) the benchmarks estab-
7	lished by the working group
8	under subparagraph (N)(i).
9	"(III) Timing.—An annual re-
10	port required under this clause
11	shall—
12	"(aa) be submitted and
13	made publicly available not later
14	than October 15 of each year;
15	and
16	"(bb) cover the lending ac-
17	tivity for the fiscal year that
18	ended on September 30 of that
19	same year.
20	"(iii) GAO REPORT.—Not later than
21	3 years after the date of enactment of this
22	paragraph, the Comptroller General of the
23	United States shall submit to the Adminis-
24	trator, the Committee on Small Business
25	and Entrepreneurship of the Senate, and

1	the Committee on Small Business of the
2	House of Representatives a report—
3	"(I) assessing—
4	"(aa) the extent to which
5	the program fulfills the require-
6	ments of this paragraph; and
7	"(bb) the performance of
8	covered institutions participating
9	in the program; and
10	"(II) providing recommendations
11	on the administration of the program
12	and the findings under items (aa) and
13	(bb) of subclause (I).
14	"(N) Working Group.—
15	"(i) In general.—Not later than 90
16	days after the date of enactment of this
17	paragraph, the Administrator shall estab-
18	lish a Community Advantage Working
19	Group, which shall—
20	"(I) include—
21	"(aa) a geographically di-
22	verse representation of members
23	from among covered institutions
24	participating in the program; and

1	"(bb) representatives from
2	the Office of Capital Access of
3	the Administration, including the
4	Office of Credit Risk Manage-
5	ment, the Office of Financial As-
6	sistance, and the Office of Eco-
7	nomic Opportunity;
8	``(II) develop recommendations
9	on how the Administration can effec-
10	tively manage, support, and promote
11	the program and the mission of the
12	program;
13	"(III) establish metrics of suc-
14	cess and benchmarks that reflect the
15	mission and population served by cov-
16	ered institutions under the program,
17	which the Administration shall use to
18	evaluate the performance of those cov-
19	ered institutions; and
20	"(IV) institute regular and sus-
21	tainable systems of communication be-
22	tween the Administration and covered
23	institutions participating in the pro-
24	gram.

1	"(ii) Report.—Not later than 180
2	days after the date of enactment of this
3	paragraph, the Administrator shall submit
4	to the Committee on Small Business and
5	Entrepreneurship of the Senate and the
6	Committee on Small Business of the
7	House of Representatives a report that in-
8	cludes—
9	"(I) the recommendations of the
10	Community Advantage Working
11	Group established under clause (i);
12	and
13	$``(\Pi)$ a recommended plan and
14	timeline for implementation of those
15	recommendations.
16	"(O) TERMINATION.—The authority to
17	carry out the program under this paragraph
18	shall terminate on September 30, 2025.".