## Union Calendar No.

116TH CONGRESS 2D SESSION

H. R. 3399

[Report No. 116-]

To amend the Nutria Eradication and Control Act of 2003 to include California in the program, and for other purposes.

## IN THE HOUSE OF REPRESENTATIVES

June 21, 2019

Mr. Harder of California (for himself, Mr. Costa, Mr. Cox of California, and Mr. Garamendi) introduced the following bill; which was referred to the Committee on Natural Resources

February --, 2020

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in italic]

[For text of introduced bill, see copy of bill as introduced on June 21, 2019]

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## A BILL

To amend the Nutria Eradication and Control Act of 2003 to include California in the program, and for other purposes.

1	Be it enacted by the Senate and House of Representa-
2	tives of the United States of America in Congress assembled,
3	SECTION 1. NUTRIA ERADICATION.
4	The Nutria Eradication and Control Act of 2003 (Pub-
5	lic Law 108–16) is amended—
6	(1) in section 2—
7	(A) in subsection (a)—
8	(i) in paragraph (1), by striking "Wet-
9	lands and tidal marshes of the Chesapeake
10	Bay and in Louisiana" and inserting
11	"Wetlands, tidal marshes, and agricultural
12	lands";
13	(ii) in paragraph (2), by striking "in
14	Maryland and Louisiana"; and
15	(iii) by amending paragraph (3) to
16	read as follows:
17	"(3) Traditional harvest methods to control or
18	eradicate nutria have failed. Consequently, marsh
19	loss, loss of public and private wetlands, and loss of
20	agricultural lands are accelerating."; and
21	(B) in subsection (b), by striking "the State
22	of Maryland and the State of Louisiana" and
23	inserting "any State that has demonstrated the
24	need"; and
25	(2) in section 3—

1	(A) by amending subsection (a) to read as
2	follows:
3	"(a) Grant Authority.—The Secretary of the Inte-
4	rior (referred to in this Act as the 'Secretary'), may provide
5	financial assistance to a State, in an amount that is in
6	proportion to the total impacted area of such State affected
7	by nutria, that has demonstrated to the Secretary sufficient
8	need for a program to implement measures to eradicate or
9	control nutria and restore marshland, public and private
10	wetlands, and agricultural lands damaged by nutria.";
11	(B) by striking subsection (b);
12	(C) in subsection (d)—
13	(i) in paragraph (1), by striking "the
14	program may" and inserting "a State pro-
15	gram referred to in subsection (a) may";
16	and
17	(ii) in paragraph (2), by striking "the
18	program may" and inserting "a State pro-
19	gram referred to in subsection (a) may";
20	(D) in subsection (e), by inserting "to a
21	State" after "provided";
22	(E) in subsection (f), by striking
23	"\$4,000,000" and all that follows and inserting
24	"\$12,000,000 for each of fiscal years 2021
25	through 2025."; and

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1 (F) by redesignating subsections (c) through

2 (f) as subsections (b) through (e).