

# Union Calendar No. 424

114<sup>TH</sup> CONGRESS  
2<sup>D</sup> SESSION

# H. R. 295

[Report No. 114-549]

To reauthorize the Historically Black Colleges and Universities Historic Preservation program.

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## IN THE HOUSE OF REPRESENTATIVES

JANUARY 13, 2015

Mr. CLYBURN (for himself, Mr. BUTTERFIELD, Ms. ADAMS, Ms. BASS, Mrs. BEATTY, Mr. BISHOP of Georgia, Ms. BROWN of Florida, Mr. CARSON of Indiana, Ms. CLARKE of New York, Mr. CLAY, Mr. CLEAVER, Mr. CONYERS, Mr. CUMMINGS, Mr. DANNY K. DAVIS of Illinois, Ms. EDWARDS, Mr. ELLISON, Mr. FATTAH, Ms. FUDGE, Mr. AL GREEN of Texas, Mr. HASTINGS, Ms. JACKSON LEE, Mr. JEFFRIES, Ms. EDDIE BERNICE JOHNSON of Texas, Mr. JOHNSON of Georgia, Ms. KELLY of Illinois, Mrs. LAWRENCE, Ms. LEE, Mr. LEWIS, Mr. MEEKS, Ms. MOORE, Ms. NORTON, Mr. PAYNE, Ms. PLASKETT, Mr. RANGEL, Mr. RICHMOND, Mr. RUSH, Mr. SCOTT of Virginia, Mr. DAVID SCOTT of Georgia, Ms. SEWELL of Alabama, Mr. THOMPSON of Mississippi, Mr. VEASEY, Ms. MAXINE WATERS of California, Mrs. WATSON COLEMAN, and Ms. WILSON of Florida) introduced the following bill; which was referred to the Committee on Natural Resources

MAY 10, 2016

Additional sponsors: Ms. WASSERMAN SCHULTZ, Ms. JUDY CHU of California, Mr. SERRANO, and Ms. MCCOLLUM

MAY 10, 2016

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in *italic*]

[For text of introduced bill, see copy of bill as introduced on January 13, 2015]

# **A BILL**

To reauthorize the Historically Black Colleges and  
Universities Historic Preservation program.

1        *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. HISTORICALLY BLACK COLLEGES AND UNIVER-**  
4                    **SITIES HISTORIC PRESERVATION PROGRAM**  
5                    **REAUTHORIZED.**

6        *Section 507(d)(2) of the Omnibus Parks and Public*  
7 *Lands Management Act of 1996 (54 U.S.C. 302101 note)*  
8 *is amended by striking the period at the end and inserting*  
9 *“and each of fiscal years 2017 through 2023.”.*

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