

**Suspend the Rules And Agree to the Resolution, H. Res. 337 With an  
Amendment**

**(The amendment consists of a complete new text)**

114<sup>TH</sup> CONGRESS  
1<sup>ST</sup> SESSION

# H. RES. 337

Calling for substantive dialogue, without preconditions, in order to address  
Tibetan grievances and secure a negotiated agreement for the Tibetan people.

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## IN THE HOUSE OF REPRESENTATIVES

JUNE 24, 2015

Mr. ENGEL (for himself, Mr. SALMON, Ms. PELOSI, Mr. PITTS, Mr. MCGOV-  
ERN, Ms. CLARKE of New York, Mr. CHABOT, Mr. GRAYSON, Mr. CON-  
NOLLY, Mr. SIRES, Mr. HASTINGS, Mr. CAPUANO, Ms. JACKSON LEE,  
Mr. LEWIS, Mr. BEYER, Ms. MCCOLLUM, Mr. DESJARLAIS, Mr.  
CICILLINE, Mr. LOWENTHAL, Mr. POLIS, Mr. SHERMAN, Mr. HONDA,  
Mr. RIBBLE, Mr. RANGEL, Ms. ROS-LEHTINEN, Mr. ROHRABACHER, Ms.  
CLARK of Massachusetts, Mr. FRANKS of Arizona, and Mr. BERA) sub-  
mitted the following resolution; which was referred to the Committee on  
Foreign Affairs

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# RESOLUTION

Calling for substantive dialogue, without preconditions, in  
order to address Tibetan grievances and secure a nego-  
tiated agreement for the Tibetan people.

Whereas Tibet is the center of Tibetan Buddhism, and His  
Holiness the Dalai Lama is the most revered figure in  
Tibetan Buddhism worldwide;

Whereas the Chinese response to the Tibetan Uprising in 1959 led to the exile of Tenzin Gyatso, His Holiness the 14th Dalai Lama, Tibet's spiritual and temporal leader;

Whereas His Holiness the 14th Dalai Lama, who on July 6, 2015, celebrates his 80th birthday, has for over 50 years in exile significantly advanced greater understanding, tolerance, harmony and respect among the religious faiths of the world;

Whereas His Holiness the 14th Dalai Lama has led the effort to preserve the rich cultural, religious, historical and linguistic heritage of the Tibetan people while at the same time promoting the safeguarding of other endangered cultures throughout the world;

Whereas His Holiness the 14th Dalai Lama has personally promoted democratic self-government for Tibetans in exile and in 2011 turned over political authority to the democratically elected leadership of the Central Tibetan Administration;

Whereas His Holiness the 14th Dalai Lama has been greatly concerned by the state of the Tibetan environment and the exploitation of its natural resources, including fresh water—as rivers originating in the Tibetan plateau support one-third of the world's population—and has promoted environmental awareness in the region;

Whereas His Holiness the 14th Dalai Lama was awarded the Nobel Peace Prize in 1989 in recognition of his efforts to seek a peaceful resolution to the situation in Tibet, and to promote non-violent methods for resolving conflict;

Whereas His Holiness the 14th Dalai Lama was awarded the Congressional Gold Medal in 2007 in recognition of his promotion of democracy, freedom, and peace for the Ti-

betan people; his efforts to preserve the cultural, religious, and linguistic heritage of the Tibetan people; his promotion of non-violence; and his contributions to global religious understanding, human rights, and ecology;

Whereas His Holiness the 14th Dalai Lama, as the spiritual leader of Tibetan Buddhism, publicly presented in 2011 the religious process which Tibetan Buddhists should follow regarding his reincarnation;

Whereas the Chinese central government has attempted to interfere with the reincarnation process and the practice of Tibetan Buddhist religious traditions; and Chinese officials assert that the failure to secure Beijing's approval on the Dalai Lama's reincarnation would make the process "illegal";

Whereas in the words of Party official Zhu Weiqun, "Decision-making power over the reincarnation of the Dalai Lama and over the end or survival of his lineage, resides with the central government of China.";

Whereas the Department of State's International Religious Freedom Report for 2013 noted that in Tibetan areas of China "[r]epression was severe and increased around politically sensitive events and religious anniversaries," and "[o]fficial interference in the practice of Tibetan Buddhist religious traditions continued to generate profound grievances";

Whereas the Department of State has designated China as a "country of particular concern" (CPC) for religious freedom since 1999, and in its 2013 human rights report details that "under the banner of maintaining social stability and combating separatism, the [Chinese] government has engaged in the severe repression of Tibet's

unique religious, cultural, and linguistic heritage by, among other means, strictly curtailing the civil rights of China's ethnic Tibetan population, including the freedoms of speech, religion, association, assembly, and movement”;

Whereas access to Tibetan areas of China for United States officials, journalists, and other United States citizens, is restricted by the Government of the People's Republic of China, obscuring the full impact of the Chinese Government's policies, including the disappearance of Tibetans who sought to share information about human rights abuses on the Tibetan Plateau;

Whereas the Department of State's 2014 Report on Tibet Negotiations noted that “The Dalai Lama's representatives and Chinese officials have not met directly since the ninth round of dialogue in January 2010.”;

Whereas, on March 10, 2015, the elected Tibetan leader Sikyong Dr. Lobsang Sangay publicly stated “The Envoys of His Holiness the Dalai Lama are ready to engage in dialogue with their Chinese counterpart any time and any place.”;

Whereas it is the objective of the United States Government, consistent across administrations of different political parties and as articulated in the Tibetan Policy Act of 2002 (subtitle B of title VI of Public Law 107–228; 22 U.S.C. 6901 note) to promote dialogue between the Government of the People's Republic of China and the Dalai Lama or his representatives to reach a negotiated agreement on Tibet;

Whereas China may be considering convening a Sixth Tibet Work Forum to set policy on Tibet for the next five years

or so, with the last such work forum having been held in 2010; and

Whereas the American people have a long-held concern for and interest in the plight of the Tibetan people: Now, therefore, be it

1       *Resolved*, That the House of Representatives—

2           (1) calls on the United States Government to  
3       fully implement sections 613(a) and 621(c) of the  
4       Tibetan Policy Act of 2002 by strongly encouraging  
5       representatives of the Government of the People’s  
6       Republic of China and His Holiness the Dalai Lama  
7       to hold substantive dialogue, in keeping with the Ti-  
8       betan Policy Act of 2002 and without preconditions,  
9       in order to address Tibetan grievances and secure a  
10       negotiated agreement for the Tibetan people;

11          (2) calls on the United States Government to  
12       fully implement section 618 of the Tibetan Policy  
13       Act of 2002 in regard to the establishment of an of-  
14       fice in Lhasa, Tibet, to monitor political, economic  
15       and cultural developments in Tibet, and to provide  
16       consular protection and citizen services;

17          (3) urges the United States Government—

18           (A) to consistently raise Tibetan human  
19       rights and political and religious freedom con-  
20       cerns at the United States-China Strategic and

1 Economic Dialogue and other high-level bilat-  
2 eral meetings;

3 (B) and the Special Coordinator for Ti-  
4 betan Issues to offer their assistance to China  
5 in its preparations for a potential future Sixth  
6 Tibet Work Form; and

7 (C) to call for the immediate and uncondi-  
8 tional release of Tibetan political prisoners, in-  
9 cluding Gedhun Choekyi Nyima, the 11th Pan-  
10 chen Lama, who was taken into custody by the  
11 Chinese authorities and has been missing since  
12 1995, Tenzin Delek Rinpoche, and Khenpo  
13 Kartse (Khenpo Karma Tsewang);

14 (4) calls on the United States Government to  
15 underscore that government interference in the Ti-  
16 betan reincarnation process is a violation of the  
17 internationally recognized right to religious freedom  
18 and to highlight the fact that other countries besides  
19 China have long Tibetan Buddhist traditions, and  
20 that matters related to reincarnations in Tibetan  
21 Buddhism are of keen interest to Tibetan Buddhist  
22 populations worldwide;

23 (5) calls on the United States Government to  
24 recognize and increase global public awareness and  
25 monitoring of the upcoming electoral process

1 through which the Tibetan people in exile will choose  
2 the next democratically elected leader of the Central  
3 Tibetan Administration, the Sikyong;

4 (6) calls on the United States Government to  
5 fully implement section 616(b) of the Tibetan Policy  
6 Act of 2002 by using its voice and vote to encourage  
7 development organizations and agencies to design  
8 and implement development projects that fully com-  
9 ply with the Tibet Project Principles;

10 (7) calls on United States and international  
11 governments, organizations, and civil society to  
12 renew and reinforce initiatives to promote the pres-  
13 ervation of the distinct religious, cultural, linguistic,  
14 and national identity of the Tibetan people;

15 (8) calls on the Government of the People's Re-  
16 public of China to allow unrestricted access to the  
17 Tibetan areas of China to United States officials,  
18 journalists, and other United States citizens;

19 (9) affirms the Dalai Lama's desire for a nego-  
20 tiated agreement for the Tibetan people, and urges  
21 the Chinese government to enter into negotiations  
22 with the Dalai Lama and his representatives; and

23 (10) reaffirms the unwavering friendship be-  
24 tween the people of the United States and the people  
25 of Tibet.